



The Edmonton Churchman

Diocese of Edmonton

Volume IX, No. 11

EDMONTO Thomas L G
10824 79 Ave

DECEMBER, 1953



*"Behold, I bring you good
tidings of great joy,
which shall be to all
people."*

*For unto you is born this
day in the city of David
a Saviour, which is
Christ the Lord."*

—ST. LUKE 11:10-11

"O Come, Let Us Adore Him, Christ the Lord"

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THE ARCHBISHOP'S PAGE

My Dear People:

The Editor has allowed me to use this page once again before I finally move from Edmonton. I appreciate more than I can say all the expressions of good will I have received since my election as your Metropolitan, and the opportunity I am to have on December 29th of meeting many of you at a farewell "party". Meanwhile I shall be going about the diocese visiting the town and country parishes. My life in the diocese during December is to be unofficial and my visits personal and social. I regret that I cannot possibly visit every parish and mission, and ask those to whom I cannot possibly come to accept the desire for the action.

I am writing this in Toronto, where I've been attending the Quarterly Meetings. The highlights of the past week are two events to which I must refer, namely, the Jubilee of the Anglican Women's Training College and the Laying of the Corner Stone of Church House. The first event was supremely important. It marked sixty years in the life of a College which has graduated four hundred women into full time work in the Church. We need to be reminded that in this matter the Church of England in Canada has pioneered on parallel lines with the Church in England. The late Archbishop Davidson of Canterbury, wrote just 60 years ago, "If the Deaconess Order could be wholesomely and vigorously revived it would mean more than anything else could mean for the practical efficiency of the Ministry in poorer parishes." Since that time our College has moved steadily forward on sound lines. It is for this generation a question not so much of plans and policies, but the urgent matter of recruiting eager and capable young women for the full time work of the Church in the many branches now open to trained women.

The Laying of the Corner Stone of the new Church House in which I was allowed, as Primate, to take the central place, is symbolic of the expanding Church. In every department of our life we have grown and, under God, our work has prospered. The new building is long overdue. It is a modest building of pleasing design, and will, for the present at least, be entirely adequate for our needs. I often wonder whether our Church people in their travels ever take time to visit 604 Jarvis Street. Let me commend to you a visit to Church House next summer when you are in Toronto. Incidentally, the Primate is to have an office in the new building.

During the past week the subject of conversation around Church House has been Edmonton. The Synod of the Diocese

of Edmonton has been applauded for its choice of a bishop to succeed me. There were times when I was tempted to jealousy, so warm was the approval of your choice. Happily I was able to join wholeheartedly in the general applause.

It has been generally agreed that St. Paul's Day, January 25th, will be a suitable day for the Consecration of your new bishop. So, you see, I shall be back in Edmonton for my first visit less than a month from the date of my farewell. Thereafter I shall be able to visit only when invited!

I cannot refrain from expressing now in this public way the relief that I feel as I sit looking at Archdeacon Tackaberry. He seems to me to have made a complete recovery to good health after a serious, and even dangerous, illness. I have suggested to him that his recovery began when my resignation became effective!

Now I must send you herewith my Christmas greeting—Happy Christmas. Last year on Christmas Day I set out on my journey to India. Little did I contemplate the changes which were in store for me a year later.

On the whole I think we shall greet this Christmas with a certain sense of relief. The strain of the Korean War has been lifted; the threatened world conflict has been averted: the wave of economic prosperity upon which we have been carried along remains unbroken. These are factors which create a mood of general relief. But the fact remains that there is an undertone of uneasiness. Undefined and indefinable forces and influences seem determined to stir up strife and ill-will and mistrust. We know of course that Communism is the enemy of our way of life. But there are influences and forces which are determined to find communism lurking in the most unlikely and improbable places. It is a sad commentary on the social and political health of any nation or people when one must have a certificate of political health from the leader and spokesman of what looks like a dangerous, religious and political fanaticism. When the fanaticism of that group threatens to spread its power and influence into Canada it is high time we took warning. Our cherished freedoms are at stake.

Now finally, I pray that you will find yourself in Church on your knees on Christmas Day, and that in the Sacrament you will discern the living Christ struggling to reach you with His very own self and to bring to you His peace.

Yours faithfully,

WALTER RUPERT'S LAND.

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

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Vol. 9



No. 11

EDITORIAL

The Gospel for Christmas Day reads in part: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made . . . He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God . . ." ST. JOHN I: 1-14.

All of us have wondered, perhaps we have asked, why the Gospel set for Christmas Day is from the opening verses of St. John's account rather than that of St. Luke with which we are so familiar. It is the latter that tells of the visit to Bethlehem, the angelic message to the shepherds and their finding the "Babe lying in a manger."

Is not the reason—in part at least—that St. Luke's cherished account tells us "what" happened but St. John's magnificent prologue tells us "why" it happened?

Authors and artists and poets both ancient and modern, with their stories and pictures and poems help to keep us aware of what happened, but as the faithful draw near in humble adoration, it is "The Word made flesh" that they seek to

worship, that is why and with Whom they enter into a Holy Communion.

A violin lay on a shelf in a shop for many months. Then one day there came into that shop a great violinist—a master of music. As he came to the instrument he picked it up, adjusted it lovingly, handling it with the greatest delicacy, accuracy, certainty and precision. He brought it into perfect tune and made it capable of exquisite melody, he restored to it all that its maker had intended it should possess and impart.

Could we not say that the master musician, in a very real sense, came unto his own? But at the same time, the instrument also came unto its own as it offered itself and all its potentialities to the master's touch and gave forth the magnificent melody intended by its creator in complete harmony with his will.

No illustration can hope to reach the depths or scale the heights as we seek to find an answer to the "why" of God's love revealed in the Incarnation. Christ came unto and into human nature—"all things were made by Him"—it was His own. And not until He did so, "in the fulness of time," could man realize the perfect melody and exquisite harmony of which he was capable.

Jesus Christ, "the Word made flesh, came unto His own," but we, too, in and through Him, also came unto our own. As we offer and present "ourselves, our souls and bodies" in Holy Communion—yield ourselves to the Master's touch and surrender our wills to the Master's Will—there comes forth from our lives a harmony with the Divine, a harmony so sublime and so tremendous that we bow in humble adoration and thanksgiving, that God, in His Infinite Love became Man and in so doing "came unto His own."

May you have the gladness of Christmas which is hope

The spirit of Christmas which is Peace:

The heart of Christmas which is Love.

Dec.

CALENDAR

- 6—2nd Sunday in Advent.
- 13—3rd Sunday in Advent.
- 20—4th Sunday in Advent
- 21—St. Thomas, A.M.
- 25—CHRISTMAS DAY.
- 26—St. Stephen, M.
- 27—St. John, A.E.
- 1st Sunday after Christmas.
- 28—Holy Innocents.

BROADCASTING

- Dec. 6—All Saints'.....CJCA
- Dec. 20—Christ Church.....CJCA
- Christmas Eve—St. Stephen's,
- 11:45 p.m.....CKUA

ANGLICAN SUNDAY SCHOOL OF THE AIR

- 10:45 a.m. every Sunday.....CFRN

A New Family Is Added to Our Diocesan Family



HOWARD HEWLETT CLARK, BISHOP ELECT OF EDMONTON

An Appreciation

Once a Westerner always a Westerner is true, because when the Very Reverend Howard H. Clark becomes Bishop of Edmonton he will be returning to the Province of his birth. His career in Eastern Canada has been marked by that same spirit which has made the people of Western Canada the really great people which they are. Victory over obstacles, and the determination never to take defeat, have been the watchwords of his life. He comes to Alberta with only one regret and that is he leaves behind a dream to build a national Cathedral in Ottawa which would be a monument to Canadian Anglicanism for all time. From now on his eyes are fixed on the diocese of Edmonton, and his heart is here already.

When Dean Clark arrives to become our Father-in-God he will bring with him a wealth of scholarship and godliness. His scholastic achievements are praise-worthy, and his life in the Ministry has been a continual promotion. General Synod recognizes his

many gifts, his knowledge of religious education having a priority. He is known as one who never speaks unless he has something worth while to say, and when he does speak his colleagues listen and generally are moved to take action. Clear in his thinking and indefatigable in his preparation for any work he is called to do, he has been marked as one of Canada's outstanding clerics. Of slightly above average height and of dark complexion, his face bears the mark of stern self-discipline, but his sparkling eyes and infectious smile tell of a kindly and merry heart within.

Born at Fort Mcleod, and the son of a Royal North West Mounted Policeman, he went east for his education, graduating in Arts at the University of Toronto and in Divinity from Trinity College. After a short curacy in Toronto, Dean Clark went on the staff of the Cathedral at Ottawa and was successively Curate, Priest in Charge, Rector, and was made Dean in 1945. He is known as a helpful and forthright speaker, and has demonstrated great

gifts of administration. Being a frequent member on the staffs of summer schools he is popular with young people. With it all he is clothed in humility.

Dean Clark is married and has four children, Mary, Esther and Elizabeth at home, and one boy Howard at Ashbury College. Mrs. Clark, whose former name was Anna Wilson, comes from one of Ottawa's oldest families, her great-great-grandfather having owned most of the land upon which the business section is situated, and having donated the land upon which the Ottawa Cathedral stands. Mrs. Clark will bring with her to Edmonton a rich Canadian heritage and tradition.

It is expected that Bishop-Elect Clark and his family will take up residence at the See House in January, as the tentative date of his Consecration as a Bishop in the Church of God and for his enthronement as the fourth Bishop of Edmonton has been set for January 25th, the Feast of the Conversion of St. Paul.



*Joy to the world! The Lord is come:
Let earth receive her King,
Let every heart prepare him room,
And heaven and nature sing.*

*Joy to the earth! The Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.*

*No more let sin and sorrow grow,
Nor thorns infest the ground:
He comes to make his blessings flow
Far as the curse is found.*

*He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness
And wonders of his love.*

Children's Corner

Dear Boys and Girls:

I expect you all like going places and seeing things. Possibly you are already beginning to look forward to next year's holiday when you will visit somewhere you have never been before. There is one place I should very much like to see, and I always want to go there about this time of the year. Yes, you've probably guessed, to Palestine, to Bethlehem to visit the Church of the Nativity.

On December 7th, 1917, some British troops were trudging through Bethlehem on their way to Jerusalem. It was bitterly cold, and the rain was coming down in torrents. One soldier said to another as he floundered in the mud: "I wonder if the weather was as bad as this the night that Joseph and Mary had to climb this hill." As they marched through Bethlehem they saw a little Eastern town, not altered very much since David was a boy. There were the fields in which he used to feed his sheep. There was the well whose water he longed for when thirsty. But as the men passed through Bethlehem most of

them were thinking of quite a different story.

Suddenly one soldier started whistling a familiar tune, soon the whole battalion was whistling "Once in Royal David's City Stood a Lowly Cattle Shed." An officer pointed out some large buildings at the east end of the town and said: "That is where it happened." The great buildings almost hide the oldest Church in the world, the Church of the Nativity, built in the year 327. No one had time to visit it then, but later they were able to come back and see it.

The Church, of course, was not there when Jesus was born. If you are ever fortunate enough to visit Bethlehem you would be allowed to go downstairs to a cave underneath the Church which is said to be the actual stable in which Jesus was born. At one end a silver star is let into the floor with the words in Latin: "Here Jesus Christ was born of the Virgin Mary." Thousands of people from all over the world visit this Church every year.

I wonder what you're going to be doing this Christmas, going to parties and having lots of fun and games?

Christmas is our Saviour's birthday and like the Shepherds and the Wise Men we too should plan to visit the King and offer him our gifts.

"We too would bring our treasures to offer to the King.

We have no wealth or wisdom; what shall we children bring?

We'll bring Him hearts that love Him,
we'll bring him thankful praise,
And young souls meekly striving to
walk in holy ways.

"What can I give Him, poor as I am?
If I were a shepherd I would bring
a lamb.

If I were a wiseman I would do my
part.

But, what I have I give Him, give Him
my heart.

A very Happy and Joyous Christmas
to you all, be seeing you at Church
on Christmas Day.

Yours sincerely,

UNCLE GEOFF.





Woman's Auxiliary



Prayer for Peace

Our Father in Heaven, we pray thee to send into our hearts and into the hearts of all men everywhere the spirit of the Lord Jesus Christ. Amen.

Important

Mrs. C. H. Harris, 10806 125th St., your Diocesan treasurer, would like all branches to send in affiliation fees (20c per member) and pledges by December 15th.

Mrs. Wodehouse Writes:

97 Stanley Avenue,
Ottawa 2,
October 16th, 1953.

"A few days ago Mrs. Wiglesworth sent me a list of the dioceses contributing to the President's gift and I am now writing to ask you to express my appreciation to your members for their share in it. It was a very wonderful thing for the Boards to do and I shall never forget the happiness it gave me to receive it and then to choose the objects for which it is to be used. I have not deserved that so many should have done so much for me but I love you all for doing it."

The purse presented to Dr. Wodehouse amounted to \$1,750 and was voted as follows: \$500 to training of Bible women in India; \$500 to pews in St. Mathew's Church in Nagoya, balance to repair rectory at Tesler, Y.T.

Pleas from the Pews

Q.—Why does the Anglican Church celebrate Holy Communion as a "Break-Fast," when so obviously our Lord's celebration was a "Supper"?

A.—Holy Communion may be celebrated at any time of the day, and the real question at issue is whether it should be received fasting or not. To abstain from food or drink before receiving the Sacrament has been the custom of the Church from the earliest times. St. Augustine answers the question in this way: "It clearly appears (from the account in St. Mathew's Gos-

New Life Members

Mrs. C. E. Wolf, St. Stephen's.
Mrs. Chas. Payne, Wetaskiwin.
Mrs. E. Bowlker, Holy Trinity.

Highlights of October Board Meeting

The Missionary Secretary, Mrs. Mager, gave latest news from Miss Balderston, Kashmir; Bishop Jacob of Tranancore; Rev. Dustan, St. Paul's School, Palampur. The latter told of the Barfoot Scholarship set up in memory of the late Mrs. Barfoot, and now available to deserving students for higher education.

E.C.D. Receipts to Date \$49.00

Twenty-four dollars of this was voted to the work of the Japanese Church in Nagoya, where Miss Jessie Miller is at work. The balance will supply Christmas cheer to Little Pines reserve and Frog Lake. The Dorcas secretary expressed her thanks to the J.A. for donations of toys for these missions.

The death of Miss Sue Kelsey at Lytton is mourned by all W.A. members. She will always be remembered for her many years of service in China.

G.A.

Dominion Girls' Auxiliary conference will be held at Camp Couchiching (north of Toronto) August 22-Sept. 2,

1954. The Diocese of Edmonton is allowed to send four delegates. \$225.00 would have to be sent to the Transportation Pool to cover expenses. The G.A. branches will be able to raise some of this money, but if any of the senior branches would care to assist, the girls would be very grateful. Would all G.A. leaders get their fees and pledges to Mrs. J. A. L. Smith, the Diocesan Girls' Secretary, 11126 77th Ave., by December 1st.

The letter from Miss Frances Howard in the October Living Message should stimulate interest in this year's study book, "Africa Steps Out." Be sure to read it!

Life Members' Tea

Proceeds amounted to \$132.55 and was voted equally to church extension work in St. James, St. David's and St. Barnabas parishes.

Pledges to be remembered when branches are voting funds:

Radio Sunday School.
Lorena Barfoot Memorial (Elizabeth House).
Gifu Kindergarten.
Save the Children Fund.
Dominion W.A. Girls' Conference.
Camsell Pocket Book.

The president and members of the executive of the W.A. wish all members of the W.A. a Merry Christmas and a Happy New Year.

pel) that when the disciples first received the Body and Blood of the Lord, they did not receive it fasting. Must we therefore censure the Universal Church because the sacrament is always received by persons who are fasting? Nay, verily: for from that time it has seemed good to the Holy Ghost that in honour of so great a sacrament the Body of the Lord should enter the mouth of the Christian before other food: and it is for this reason that the custom referred to is observed throughout the whole Christian world."

Q.—What is the name and origin of the garment worn by the Bishop which has full sleeves and is gathered at the wrist?

This is the rochet, which like the surplice, has been developed from the alb. The alb, in turn, is a form of the long white garment commonly worn by philosophers and others in the days of our Lord. The full sleeve is a matter of fashion. During the eighteenth century sleeves like balloons were common, so this may be the reason for the full sleeves in the rochet.

Q.—Why is the Athanasian Creed never used in our Churches? Since it appears in the Prayer Book, shouldn't we use it sometimes?

A.—The rubric at the head of the Athanasian Creed (page 35 in the Prayer Book) is one, that (as far as I

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A.Y.P.A. NEWS

Jim New

President's Message

Oh, I'm tired, I've had a hard day at the office and I just want to come home and sleep. Well, I have no time, what with overtime and the hustle and bustle of Christmas or Eastermas. Sorry Rector, I would come to church but you see Sunday is my only day to relax, and I'm sure I'd crack up if I didn't have Sunday morning to sleep in and get rested for the following week.

Do you think you have guessed by now what those opening sentences are. Either you think they are those things called excuses or, you think I have gone crazy, or, you have not thought.

It was William James who once said that some persons think about fifteen minutes out of every twenty-four hours, and that the rest never do think. Professor James was not being facetious, he meant quite literally what he said, and he unquestionably was very near the truth. The major part of the activity of most of us is merely habitual, conventional, traditionally determined.

We sometimes have little time to think and if we would take the opportunity afforded us at church during sessions of corporate prayer the habit would soon follow into every day. A practice which I would advise you, as Young People to adopt as a New Year's resolution.

There is an estimated ten percent of the population definitely neurotic, to say nothing of the emotionally unstable, the criminal class and other abnormals. All too often they are the last to admit of personality disorders in themselves and in proportion to their numbers no group of persons has so much to do with the initiation and direction of movements in society as they.

Now, the importance of the roll of the church in our society can be clearly pointed out. That right from the first contacts a child makes which would be a junior Sunday school up to a character building organization, Cubs or Brownies rising then with the thinking level of the child to Scouts or Guides and then to an organization which is tailored to bring a young per-

son to maturity by fortifying all aspects of his personality with a program of worship, work, fellowship and edification.

What greater contribution could be made to our society than our Church in endowing the individual with emotional balance in providing adequate adjustability to life with its varied and manifold problems.

With the old year leaving us, my message to you for the New Year approaching, can be summed up in one word, "Think." Think of the many blessings around you. Think of your personality. Think of your stewardship. Think, think, and then go to church and think some more. Think of all the excuses you have used over the past year.

Finally, think of your obligation, your responsibility and like a jig-saw, our expression of gratitude for the blessings which are ours should prompt us to place our total selves into the service of the Lord, returning unto Him our time, our talents and our treasures.

As I write this, I was prompted to find out just how much energy all this thinking is going to require and this is what I have found.

Work involving little physical activity such as writing, or various kinds of desk work involve very little energy expenditure. It has been found that the additional energy required for intense mental work amounts only to about four kilogram calories per hour. The body when at rest has a basic rate of consuming energy of about 1,700 kilogram-calories per adult person per day.

In other words, the most difficult thinking requires additional energy per hour equal approximately to that of one gram of sugar or to one-half a

peanut. Indeed, so small is the amount of energy required to "think" that a housemaid engaged in sweeping and dusting the study of a college professor would expend as much energy in three minutes as a professor would expend in an hour of intensive study.

Council dates to keep in mind are: December 4th square dance jamboree to be held at St. Peter's; Christmas Hamper Fireside, date and place to be announced in December and our annual New Year's Eve dance to be held in All Saints' Parish Hall.

Goodbye for now. Pleasant thoughts and a Merry Christmas and a Thinking New Year. God be with you.

"Not what we have, but what we use;
Not what we see, but what we choose
These are the things that mar or bless
The sum of human happiness."

PLEAS FROM THE PEWS

(Continued from Page 7)

know) is seldom, if ever, implemented or taken advantage of. Another is the rubric at the beginning of the Litany. Why we do not use this Creed is a question which only the individual priest can answer, but I suspect that the main reason is forgetfulness—we just don't think about it.

Q.—Why do we have a Midnight service on Christmas Eve and not at Easter?

A.—A service is held (almost always that of the Holy Communion) at midnight on Christmas Eve because, by ancient tradition, Jesus was born at midnight. It has always been believed, on the other hand, that the Resurrection took place shortly before dawn, and there is therefore no midnight service at Easter.

A FAREWELL RECEPTION

for

ARCHBISHOP BARFOOT

will be held on Tuesday evening, December 29th, in the Alberta College Auditorium, commencing at 8:00 p.m. This is open to our total membership of the Diocese and we look forward to a capacity attendance to bid our Primate and now, Metropolitan, "God Speed" as he goes to reside in Winnipeg.

TRAIN UP A CHILD

II

In our former article under this heading, we saw that if we are to help John and Susan grow spiritually, Mother and Father cannot say "Well, they learn *that* at Sunday School" and leave it at that. Rather, they need to encourage John and Susan from early years in attitudes of reverence, meaningful prayer, and thanksgiving. Now we'll go on to see how Mr. and Mrs. Anglican Homemaker can help their children in facing some of life's experiences.

You are well aware of the fears that children experience. These are normal. But children depend upon Mommy or Daddy to dispel their fears. This we can do quite easily when we consider their causes. Fears of any sort arise chiefly from ignorance or from a feeling of helplessness. Susan will come home crying because Mrs. Brown's dog barked at her. If you say "Don't be silly, Susan; he won't hurt you," you give her some confidence while she's with you, but the fear is not dispelled. A better way is to explain to her that that's the way dogs say "hello" to us. And when you are out with her and Mrs. Brown's dog barks, show her that he is friendly by petting him and letting her pet him, and you will have gone a lot further in dispelling her fear of animals. Similarly, in other situations, if you Mom and Dad will take the time to dispel their ignorance you will dispel their fear along with it. Saint John says "perfect love casts out fear." Show your love for your kiddies by helping them cast out their fears.

Yet this innate fear in children has religious value. Children today are not held in check by threats of hell fire, thank goodness. Such threats only give them a very distorted and untrue picture of God the Heavenly Father. But some children today visualize God as a big Policeman who notes all our misdemeanours and will some day call us to account. Dread of such a God destroys any chance of a child coming to truly love Him and know Him as He is. It warps that childlike trust that Jesus extolled. But the awesome fear that children sometimes have towards God can well be used to explain the holiness of God and our unworthiness

to be His children. Mother may see John gazing wonderingly at a picture of the Crucifixion. She can gently explain to him why He died—out of love for boys and girls and grown-ups even though they're often naughty; then, though John will still show awe and reverence when he thinks of the crucifixion yet he will know it's a sign of God's love and will be humble and loving himself towards God.

Another experience that your Susan or John will someday meet will be that of death, perhaps the death of a loved member of the family. Remembering that our children learn from hearing and seeing us, when a death occurs in the family try not to show undue

grief. Rather, show your faith that there is a life beyond this life. Then later, gently explain to Susan who wants to know where has Granny gone that though Granny's body is sleeping in the ground, her real self lives on with our Heavenly Father. Children know the satisfaction of sleep after playing hard, so they can readily understand why Granny, who is tired, now rests. And children can understand the distinction between our physical body and our real, inner person, the one being only the "house" of the other. When it's thus explained to them, then Christian ideas regarding death can develop in their thinking. Of course, at Easter we can supplement what our kiddies learn at Sunday School by chatting about "what Easter means" at home,

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TO CHILDREN ON CHRISTMAS NIGHT

*I'll sing you a song of the first Christmas Night
Which ended the first Christmas Day
When the shepherds had gone to their sheep-folds again
And the angels had drifted away;
When St. Joseph was out on the Bethlehem hills
And the sky with the night overcast;
While the cattle all slept and sweet Mary did sit
Alone with her Baby at last!*

*For not till the end of that first Christmas Day
Were that Mother and Baby alone;
There'd been shepherds to wonder and angels to sing
And St. Joseph to kneel at Their Throne;
There'd been oxen to watch and the donkey to wait,
And the cowherd to freshen the straw,
And perhaps all the maids from that over-full Inn
Found a moment to peep through the door.*

*So listen, wise Children and wise Grown-ups too,
At the end of your own Christmas Day,
When the gifts have been given and the crackers are pulled
And the revelry all died away;
You must come to the Stable with laughter and love
And a heart that is emptied of sin,
You must whisper quite low, for He's sleepy, you know,
"Dear Jesus, please may we come in?"*

Canterbury Reunion of the Edmonton Mission

Just prior to the Coronation, a reunion was held at St. Augustine's College, Canterbury, of the former members of the Edmonton Mission which from 1909-1921 ministered to much of Edmonton and the various parishes and missions of the Pembina Deanery.

Quite a few of the old-timers arrived at the College the night before and the great hall of the College rang with laughter as they recalled incidents of the early days of the Diocese. After dinner all adjourned to the apartment of Mr. J. Burgon Bickersteth where the story telling, reminiscing and showing of old pictures went on till early in the morning.

The day of the reunion, we met together in the Chapel of St. Augustine's where the Rev. Canon F. E. Mercer celebrated, assisted by the vicar of Edson. The server was Mr. S. V. Patrick (Pat) who was one of the lay assistants in the early days. Later the rest of the party began to arrive and at 9:30 Canon Ball conducted Mattins. Then the group gathered in the historic Gate Way Chamber where Queen Elizabeth I once held court and the reunion was in session. The Rev. Canon C. K. Sansbury, Warden of St. Augustine's, welcomed the members and then Mr. Bickersteth, as chairman, read the letters of regret from the three members who could not be present and the regrets of the Archbishop of Canterbury, who was prevented from attending because of the final coronation arrangements.

His Grace, the Archbishop of Edmonton, then received a very warm welcome and addressed the meeting, talking first of the Diocese of Edmonton, St. Faith's Mission and St. Saviour's Mission and of the great developments which had been taking place in the city and elsewhere in the diocese. He went on to discuss the work of the Church in Canada as a whole and of his work as Primate. Questions followed and the Archbishop was able to tell them of many old-timers who are still about in the different parishes of the diocese.

The meeting then adjourned to another room where the Rev. H. W.

Buchner showed kodachromes and talked of the work of the St. Faith's Mission, Edson, which is of course of particular interest to these people as they had worked so much of the same area themselves. There were questions again about this town or that and of different people whom they had known here. After this session all went to lunch in the Great Hall with the staff and students of the Central College of the Anglican Communion.

After lunch we reconvened to hear a talk by Mr. Lewis Thomas about the University of Alberta and in particular of the work of St. Aiden's House. It will be remembered that Mr. Bickersteth and others of this group were responsible for the raising of funds towards an endowment for St. Aiden's College. Keen interest was shown in the news of development of the University and the House.

Then came afternoon tea and an opportunity for the group to visit with one another and to badger the Archbishop for news of so many people still here in the Diocese, to whom at one time they had ministered.

At five o'clock, in spite of a very heavy downpour, we went to the Cathedral Church of Canterbury from which the Mission had first gone forth some forty-five years ago. The service was held in the crypt chapel—"Our Lady Undercroft" which has been so beautifully restored by the Bickersteth family. Here, Canon C. H. Bailey conducted a service much like the ones they once had together in the Chapel of the Edmonton Mission House (now Elizabeth House.) There were thanksgivings and intercessions and the parishes where they had served were remembered each by name—their present clergy and people. The Canon's opening words were both touching and heartfelt—"Let us pray for Our Diocese of Edmonton . . ." Separated as they are by years and great distance from the work here, yet in prayer and labour and love they still hold very dear the life and work of the Church in our Diocese. A hymn, and the blessing from our own Archbishop and the reunion was over.

The Missionary Prayer Corner

"Ye shall be witnesses unto me . . . unto the uttermost part of the earth." (Acts 1:8).

Let us give thanks

—for the Church in China built up through the years, and for the faithfulness of its members in this time of trial.

—for the increasing number of high caste Hindus in India who are seeking Christian instruction and baptism. (Because of the terrible deeds done in the name of religion at the time of the Partition of India, many high caste Hindus have turned from their old religion and are inquiring into Christianity.)

Let us pray

—for all who are witnesses for God's truth throughout the world, and especially for those who are set among men hostile to His word, that their faith and courage may never fail.

—for the Rev. Graham Tucker, of Kitimat, B.C., who was priested on All Saints' Day in St. Andrew's Cathedral, Prince Rupert.

—that God will bless the intensive programme of evangelistic work being carried out this fall in all dioceses of Japan, that many may come to know Christ, and find new life in Him.

—for the Japanese who have accepted Christ as Saviour, that they may continue in His way with strength and faith.

—that as we make our preparations to celebrate the coming of Christ to the world, we may realize anew our obligation to tell of Him to all nations.

It will be of much interest to many in the Diocese to know the names of those attending. Canon E. E. Winter, Canon and Mrs. C. H. Bailey, Canon and Mrs. A. W. MacMichael, Canon and Mrs. W. A. R. Ball, Canon and Mrs. R. M. Swan, The Rev. W. F. Fisher, The Rev. T. Marsden, The Rev. G. D. Whitaker, The Rev. A. Harkness, Canon and Mrs. F. E. Mercer, Mr. J. B. Bickersteth, Mr. S. V. Patrick, Mr. S. H. Watkins, Miss Swan, Mrs. W. G. Boyd (the widow of the Warden of the Edmonton Mission), The Primate of All Canada, Mr. and Mrs. Lewis Thomas of the University of Alberta, and the Rev. H. W. Buchner.

CHRISTMAS CAROL

*Come worship the King,
That little white thing,
Asleep on His Mother's soft breast
Ye bright stars, bow down,
Weave for Him a crown,
Christ Jesus by angels confessed.*

*Come, children, and peep,
But hush ye, and creep
On tiptoe to where the Babe lies;
Then whispers His name
And lo! like a flame
The glory light shines in His eyes.*



*Come, strong men, and see
This high mystery,
Tread firm where the shepherds have trod,
And watch, 'mid the hair
Of the Maiden so fair,
The five little fingers of God.*

*Come, old men and grey,
The star leads the way,
It halts, and your wanderings cease;
Look down on His Face,
Then, filled with His Grace,
Depart ye, God's servants, in Peace.*

—G. A. STUDDERT KENNEDY

Train Up a Child

(Continued from Page 9)

and thus enlarge and strengthen this part of our children's spiritual growth.

John or Susan will someday discover that they have a new baby in their family. Here is another chance for Mother and Father to teach their kiddies something about life's experiences. "Stork, and doctor's bag" ideas are now discarded fortunately, but John and Susan are still curious. The best way to satisfy their curiosity is to give a reverent, yet matter-of-fact, statement of the truth, answering only the questions they ask, without any elaboration. As they grow older, they will ask more questions and if they know they can get the truth from you they will naturally ask you rather than someone outside the home. If we evade their questions, though, their curiosity is intensified and they will get their information elsewhere and often get warped ideas about sex and birth. But you, as Christian parents, can explain both the sexual instinct and the birth of a baby as God's wonderful gift to us and thus instill into their thinking a reverent attitude towards this aspect of life that will stand them in good stead as they grow to maturity.

One further suggestion that we lacked room for last time regarding church-going. In a magazine that our sister church in the United States publishes, I noticed a little slogan: "Don't send your children to Church; TAKE THEM." There's a thought here that is a good rule to follow in all we do with our children: teach them by example rather than by precept. Let them catch their Christianity from seeing you live a Christian life.

Well, Mom and Dad Anglican, these are only a few suggestions to get you thinking on how you can help your John's or Susan's spiritual development. Throughout, you've probably noticed the basic principles of honesty and sincerity. Follow these through in all that you do with your children. Then the rest of the verse from the Book of Proverbs that I've used as a title will come true in their lives. "Train up a child in the way that he should go, and when he is old he will not depart from it."

HELPFUL HINTS
FOR ALTAR GUILDS

(The following notes might be of help to Altar and Chancel Guilds and to those whose privilege it is to care for the linen of the church.)

All church linen should be soaked in cold water and the water then poured on the ground. The linens are then washed by hand—separate from any other laundry.

Altar Cloths: These should be "ironed wet" and not dried and dampened and the lace should be pinned out to its correct shape. There are several small cloths used by the priest during Holy Communion—ask about these if you are not sure how he wishes them to be cared for. Here is a list of some of them and the usual methods of laundry.

Purificators: The smaller squares of white linen used for drying the vessels. Iron unstarched and fold and crease in threes (making nine small squares when ironed.)

Pall: Used for covering the chalice during the service. Remove from the stiff square and iron wet without starch.

Corporal: Two are usually used—one being spread on the altar beneath the chalice and one taken from the burse and used to cover what remains of the consecrated Elements following the communion of the congregation. Fold and crease in nine equal squares (similar to the purificator only correspondingly larger) fold inside-out so that the embroidery is facing uppermost when spread on the altar.

Lavabo Towel: Used by the priest at the time of the symbolic cleansing before the consecration. Fold in three lengthwise and do not starch.

CHURCHMAN CORRESPONDENTS
PLEASE NOTE

If you have not sent in copy for the next issue—January number—will you do so immediately. Some material is in the hands of the printers now and the remainder of our news should be in without delay.

Just a word of thanks to all of you for your splendid co-operation during the past year. With the New Year it will be necessary to limit the pages available for "Parish Notes." We want to hear from all of you month by month but would ask that you keep your notes brief.

A Merry Christmas to each and every one of you!

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

Very Reverend J. Grant Sparling
Reverend David E. Jones

Various outstanding events have taken place since the last issue of this paper. Mr. Don McCullough of the John Howard Society was the guest speaker at the fast growing supper meeting of the Men's Fellowship each month. The Couples' Club is progressing rapidly. Mrs. Sparling addressed the November meeting on "Social Work". On Youth Sunday the Sea Cadets paraded to the Cathedral for Matins, the annual Sunday School Rally of the city Sunday Schools took place in the afternoon when the Reverend Douglas Ford of Vermilion was the preacher, and in the evening the officers of the A.Y.P.A. were installed in an interesting ceremony at Evensong.

The Business Girls' Branch of the W.A. presented an evensong of entertainment when Mr. Frank Page gave an illustrated lecture on his recent trip to Europe. A large group of people attended and the function closed with games.

The Choir Association held a rummage sale and realized a tidy sum of money for their many needs.

On October 22nd, a Memorial Celebration of the Holy Communion was offered in thanksgiving and remembrance of the life and witness of Lorena Barfoot, the wife of our Archbishop.

The Every Member Canvass under the direction of Cyril Baines is under way and progress is reported. Steps are being taken to erect a memorial to the late Herbert Story. Contributions will be welcome.

Recent preachers in the Cathedral have included Mr. Jon McRae, B.A., of the Student Christian Movement, and the Very Reverend R. T. Howard of Coventry Cathedral, England.

The Annual Bazaar of the W.A. took place, commencing with luncheon at 11.30 and followed by a sale of goods and home-cooking in the afternoon. Mrs. Horne was the convenor.

The Construction Committee is meeting regularly and are working at the plans for the next unit in the Cathedral building programme.

The Primate will celebrate the Holy Communion at the mid-night service on Christmas Eve.



HOLY TRINITY

(Corner 101st St. and 84th Ave.)

Canon W. M. Nainby

The annual Every Member Canvass was held on Sunday, 15th November, and we are grateful to all the men of the congregation who made the calls at the homes of our parishioners. Some eighty-five men took part in the canvass and reported back to the Parish Hall. Our thanks to the two ladies who

provided refreshments for the canvassers.

The Women's Fellowship Bazaar was held on Friday evening, Nov. 6th, and although the weatherman was most unkind, the bazaar and tea was a great success. The W.A. and Choir Bazaar is to be held on Wednesday afternoon, Nov. 18th, and the Parish Guild will hold their bazaar on the morning of December 4th in the Garneau Theatre. We hope these efforts will receive the generous patronage which they deserve.

The Mothers' Union meeting was held in the Guild Room and took the form of a Bazaar shower for the W.A. This generous help from the Mothers' Union each year is much appreciated by the W.A. The Mothers' Union has again offered to be responsible for the Christmas party for the Kindergarten Sunday School and their mothers.

The Garneau Group met at the home of Mrs. Jean Colley, and also at the Rectory. At the latter meeting a number of new members were welcomed and it was decided to divide the group into a Strathearn Group and a Garneau Group for the convenience of the members, who would meet as a united group from time to time. All members were invited to meet in December at the home of Mrs. Ann Tanney. A substantial sum was voted to the Vestry.

The Men's Club held two Whist Drives, both of which were much enjoyed even if the attendance was not as good as we had hoped. We are grateful to our President, Mr. R. Mosher for all his efforts in these activities. At the last meeting it was decided that on Friday evening, December 4th a varied recreational and social programme for the men of the congregation be held.

The Business Girls are now holding supper meetings on the 1st and 3rd Mondays of each month. New members would be welcomed at any time.

The Girls' Chorus for girls of Teen Age is making steady progress. A Social evening is planned for November when they will entertain their mothers. Mrs. V. D. Wallace and Mr. J. A. White are in charge. A Junior Girls' Choir was organized in the spring by Miss Joan Gillespie, and they now have their choir robes and form part of the choir procession on Sunday mornings.

We were glad to welcome the Legion of Frontiersmen at the Remembrance Sunday morning service, Nov. 8th.



CHRIST CHURCH

Rev. Canon E. S. Ottley

Rev. R. A. Burdon

Our Annual Awards Service on October 18th was the happy family affair to which we have become accustomed. Like most family gatherings, a goodly company was to be expected, and the expectation was certainly full-


filled. An address suitable to the occasion was given by the Rev. D. A. Ford, and a children's story by the Rector. We can all be proud of the fact that approximately 120 awards were presented to our Sunday School scholars, and that Ann Malcolmson received the distinction of having the seventh highest mark in Canada in the senior examinations. "Well done, Ann."

The Men's Club were unable to entertain our distinguished visitor, Canon Ross of Coventry, England, in the parish hall as was hoped, but a considerable congregation was on hand to welcome him to our midst at Evensong, on November 1st. We are indebted to him for his excellent address, and understand that several parishioners have already been moved to assist in the rebuilding of St. Michael's Cathedral, having forwarded contributions to the Church for that purpose.

We would not wish to dwell on the difficulties our organizations face in that the parish hall is not available for use, for they are patiently carrying on as best they may, whilst every effort is being made to rush completion of the hall.

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Another special evensong event was the installation of this year's AYPAs officers. The president once more was Jim McCartney, Vice President—Ruth Hattersly, Secretary—Mary Ellen Poole, and Treasurer—Peggy Petty. Following the official installation by the Rector, the Rev. R. A. Burdon outlined the members' responsibilities and opportunities in a most challenging manner.

Answering the call to service, the AYPAs has undertaken the teaching of square dancing among the CNIB patients on Monday evenings and the sale of Christmas cards in support of our current building program. Cards may be obtained from any member. This vigorous group also plan a swimming party on November 13th at the Victoria Composite High School.

May we at this point offer a special welcome to our services to those who are handicapped by deafness, and point out that a quiet and charitable work by one of our parishioners has provided five hearing aids in the front pews of the church. Please ask the sidesmen or verger about them on entering the church, they will be delighted to assist you.

Already at work on their Christmas music, the choir hope that they will have an opportunity to present their customary carol program at the CNIB and Charles Cammell Hospital during the Christmas season.

An excellent report on the recent Board meeting was presented to the Senior W.A. by Mrs. Gutteridge at their October meeting. The same speaker also introduced the members to the new study book, "Africa Steps Out". The projected theatre party was somewhat marred by the weather, but those who attended thoroughly enjoyed the show. The party rounded off the evening with refreshments at the home of Mrs. McDougall. At a recent meeting, Mrs. H. M. E. Evans, on behalf of the Jean Hart Group, displayed an exquisite doll with a complete outfit of clothes, which will be the prize in a guessing contest at our Bazaar on December 2. We have no doubt that there will be a fine selection of goods on sale at this event. Meetings for the time being are held at members' homes, and the next one which is educational in character will be held at the Rectory.

The Couples' Club is well into its second season, meeting regularly on the second and fourth Fridays of the month.

In November Dr. A. L. Peers gave a popular talk at the home of Mr. and Mrs. Jack Curran. Another November speaker, Mr. Ed Norman, gave an enlightening and authoritative talk on "Homes". We are looking forward to hearing Maynard Young who will be back in December by popular request to tell us more about oil.



ST. PAUL'S

145th St. and 102nd Ave.

Rev. G. D. Kelly

Remembrance Day Services were held at 11 o'clock on Sunday, November 8th, and we were once again happy to welcome members of the Jasper Place Legion and Auxiliary who paraded to Church that morning to the strains of a pipe band.

On the evening of Sunday, November 22nd, St. Mark's very kindly invited our evening congregation to join with them as they observed their 40th Anniversary. The two films shown on that occasion were much enjoyed as was the cup of coffee which followed when we assembled in St. Mark's new Parish Hall. Hearty congratulations, St. Mark's!

At the time of going to press we look forward to the W.A. Corporate Communion to be held at 11 o'clock on Sunday, November 29th.

One of the best attended and most enjoyable Men's Club Supper meetings was held on Tuesday, November 10th. We had our own chef who devoted most of the day to the preparation of the supper, and judging by the exclamations of delight and the look of satisfaction on the faces of all the men, it was a day well spent—our sincere thanks to Mr. Lee. Following supper Col. E. H. Strickland gave a most interesting talk on the Cypress Hills. Indicative of the interest in it was the fact that the men were reluctant to let him leave but continued to ask questions and seek further information. We look forward to many more such meetings in the months that lie ahead.

Christmas Services

Sunday, December 20th, at 7:30 p.m.—
A Christmas Pageant.

Christmas Eve, Dec. 24th, at 11:45 p.m.
Christmas Midnight Service.

Christmas Day, Dec. 25th, at 9:00 a.m.
Christmas Communion.

Christmas Day at 11:00 a.m.—
Family Service.

The Christmas Pageant to be presented on December 20th at 7:30 p.m. is a Service that we have been looking forward to being able to hold for some time. In tableau form with narration and Christmas Carols the story of the Birth of Jesus will be told. Many of our younger church members will be taking part and we look forward to a large number of the congregation using this service as an integral part of their Christmas preparation.

The Family Service at 11 o'clock on Christmas Day becomes more and more what we had hoped—a service at which whole families attend to honour the Birthday of Christ. Special Christmas cards for all the children attending will again be distributed.

"White Gifts" for Christmas hampers will be most welcome again this year. We realize that many parents will want to bring their children to the Christmas Pageant in the evening of Dec. 20th, yet there will be some children too young to be out at night and so "White Gifts" will be received at both morning and evening services on that day.

BAPTISMS: Mary Ann (Jacoby); Bonnie Lea (Van Dusen); Dixie Lee (Van Dusen); Barbara Louise (Fraser).

MARRIAGES: Charles Robert Millar and Dorraine Eva Williams; William David Webb and Barbara Teresa Cole.

BURIALS: Charles Hunsden Blucke; Ronald Lea Hilsabeck.



ST. BARNABAS MISSION

Jasper Place

Rev. G. D. Kelly

We were happy to be able to report last month that the mission building was now firmly anchored on a cement foundation and that it had received its first coat of stucco. Since then gas has been brought into the building, lighting installed and in the near future water will be laid on.

The Guild has done much to improve the appearance inside with a thorough cleaning job and curtains placed at the windows. One or two nights with a good turn-out of men and the ceiling can be put in and insulated. If financially able we also hope to pour cement for the basement, which will give us almost double the room for Sunday School and mid-week organizations.

Besides the Sunday School which meets each week at 10 a.m. the building is also being used by the Cubs and Scouts, the Mission Guild and the Brownie Mothers. It promises to be a popular spot in Jasper Place this coming winter.

An official opening was held on Friday, November 20th, when a variety concert and several short films were presented and greatly enjoyed by a large number of parents and friends of our Sunday School membership. Thanks to the ladies of the Guild the refreshments that followed were an enjoyable climax to an enjoyable evening of good fun and fellowship.

ST. MARK'S

Rev. G. W. Wilson

Rev. A. Heron

By the time you read this St. Mark's Parish Hall will be a reality, rather than just a hope, as it has been for several years. After the contractor finished up on or about the end of October, the Hall was insulated and lined by the men of the Parish under the able supervision of Mr. C. D. Brown. At time of writing, the finishing touches are being given to the kitchen. There will still be a few other little things necessary to give us a properly finished job but these can wait until additional funds are available.

The official opening of the Hall takes place on November 26th. It will take the form of a Parish Dinner followed by a program in the evening. As at the time of writing it looks as if a good crowd will be in attendance.

If your Pledge for 1954 has not been picked up by the time you read this, please mail it to the Envelope Secretary at 10744-111th Street. We hope to put over a really good Every Member Canvass after all the ideas we received from Mr. White of the Wells Organization. However, it is not likely that we shall have quite enough canvassers to make All the call-backs.

Hats off to Mr. and Mrs. Ball, who held a Whist Drive at their residence recently for the benefit of our Building Fund.

We have been advised that help is still needed in the Senior Choir. Please contact Mr. Peter Cuff in this connection.

We at St. Mark's take this opportunity to wish all our readers and friends a Merry Christmas and a Happy New Year.

**ST. MARY'S**

St. Mary's Evening Group W.A. reports this month that their group is growing—seven new members are now working with them. A welcome is extended to any others in the parish who are interested. The group's autumn tea, bazaar and sale of home baking held October 16, 1953 in All Saints Parish Hall was a wonderful success. Thanks are expressed to all who supported the event and special thanks to the members of the parish for their donations to the bazaar and home baking. Proceeds are going towards the kitchen for the new church. Already a committee has been appointed to study layouts and visit established kitchens in other churches in order to have the best possible plan. Supper was served by the Evening Group to the workers in the Every Member Canvass in the parish hall on November 16, 1953, prior to the canvassers starting out on their calls.

The afternoon group of the W.A. reports a very successful tea and sale at the home of Mrs. Jackson on October 30, 1953 and thank all those who par-

ticipated in the event and patronized the sale and tea.

Children's Day and Youth Sunday, October 18th, was featured at St. Mary's by the presentation of certificates to those of the Sunday School who were successful in passing the Sunday School examinations. This was at the eleven o'clock service, while at Evensong the service was in charge of the young people of the parish who had as their guest speaker Rev. Douglas Ford of St. Saviour's, Vermilion. Congratulations are extended to Bobbie Barlow for being the top scorer in the Sunday School exams, receiving a lovely Bible as his prize in that connection.

October 25, 1953 as Laymen's Sunday saw various of the laymen taking part in the morning service, with the wardens, Mr. Marsh and Mr. White, reading the Lessons, the first part of the service being sung by Mr. S. Harknett, the state prayers given by Mr. R. T. Williams and the sermon given by Mr. L. D. Byrne. Our laymen did a very fine job that morning. At Evensong, Nov. 1, 1953, our parish met with St. Faith's, St. James and St. Michael's and All Angels at St. Faith's for the service and for the showing of the films, For Every Child and Transition, followed by a social hour.

Progress is still apparent on the new church building and at the time of writing these notes, the plasterers are busy inside the building with the first coat of plaster. We are in high hopes that we may have Christmas services in our new building.

Relative to the Christmas season the following is an advance notice for our parishioners as to services over the Christmas season. Sunday, Dec. 20th, 8:30 a.m., Holy Communion; 11 a.m., Five Lesson Carol Service; 7:30 p.m., Choir carol festival. Christmas Eve, Dec. 24th, 11:30 p.m., Holy Communion. Christmas Day, Dec. 25th, 8:30 a.m., Holy Communion; 11 a.m., Family Worship; 11:45 a.m., Holy Communion. Sunday, Dec. 27th, 8:30 a.m., Holy Communion; 11 a.m., Seven Lesson Carol Service; 7:30 p.m., Nine Lesson Carol Service. The Sunday School Christmas Tree will be held December 18th, 1953, at 7 p.m. in the Highlands Community Hall.

While on the Christmas theme, we would remind the groups that news for the January 1954 issue of The Churchman has to be in by Dec. 1st rather than Dec. 15th, to beat the Christmas rush, so please keep that in mind.

BAPTISMS: Maureen Elaine Rogers, John Brian McTague, Dara Lynn Riddell, Andrew James Kent, Janet Elizabeth Darling, Geoffrey Thomas Ogden, David Lloyd LeMoignan.

BURIALS: We record the passing to higher service of a valued member of St. Mary's in the person of Mrs. Nina G. Chambers, who had led an active and full, happy life in helping others along life's highway. Her pleasant smile and cheery disposition will be missed greatly by those who knew her.

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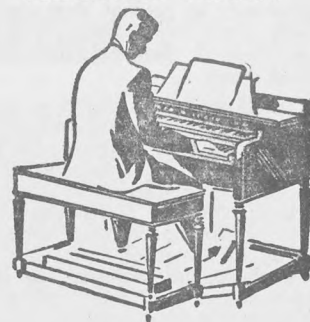
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ST. JOHN THE EVANGELIST

Rev. Wm. Sewell

October 25th, National Laymen's Sunday, was observed at St. John's with a Men's Club Corporate Communion at 8:30 a.m. followed by breakfast in the Parish Hall. For the breakfast, the men did their own cooking, and from the satisfied smiles, one would be led to believe that they really enjoyed it. Two of the laymen assisted at the 11:00 a.m. service by reading the Lessons, thus rounding out the Laymen's Sunday observance. The Men's Club also held a Supper Meeting in the Parish Hall on November 6th. The guest speaker was Mr. L. G. Thomas.

A meeting of all the teachers of the Sunday School was held in the Parish Hall on October 28th. The increasing enrolment is presenting a problem in that our space for classes seems to become more limited Sunday by Sunday. Plans were formulated for the Christmas parties for all three departments.

The Evening Branch of the W.A. met on Tuesday, October 27th, and again on November 10th. Every member is elbow-deep in mince-meat, but promises to come up for air in time for the December Bazaar.

The Chancel Guild held their Fall Corporate Communion on November 1st, All Saints' Day. The Guild has been extra busy of late, catering to the Anglican Students' Reception at St. Aidan's and with providing new kneelers for the church.

The Afternoon Branch of the W.A. held a very successful Bazaar in the Parish Hall on November 4th. The guests were received by Mrs. W. Driscoll, President, and Mrs. W. Sewell, wife of our Rector.

On Monday, November 9th, the annual Little Helpers' Party was held in the Church and Parish Hall. The children were out in goodly numbers, and enjoyed the fun and festivity.

A special Remembrance Day Service was held on November 8th. The Choir rendered a beautiful anthem befitting the occasion.

A Whist Drive under the auspices of the A.Y.P.A. is planned for November 18th in the Parish Hall.

A very special feeling of pride was experienced by the parish when the Very Reverend Rev. W. E. Harrison, Dean of Calgary and former Rector of this Parish, received the Degree of Doctor of Divinity in St. John's College, Winnipeg, on November 2nd. Our best wishes and our prayers are with the Dean.

**ST. PETER'S**

Canon T. W. Teape

SUNDAY SCHOOL: By dint of cancelling the morning session of the Sunday School we thus made certain of having a good attendance at the afternoon Rally at the Cathedral. It was a fine service and everyone enjoyed hav-

ing Mr. Ford from Vermilion as the special preacher. All the people from St. Peter's thrust out their chests with justifiable pride when it was noticed that four of the prizes (more than went to any other Sunday School in the Diocese) had been won by St. Peter's boys and girls. The prize winners were: Anne Blackwell, Kay Powers, Bob Mitchell and David Ingram (now of Saskatoon).

A new experiment is being tried with the Sunday School. The Senior School now meets in the Church at 10 a.m. each Sunday morning. A fully-robed Junior Choir is in attendance and they process in and out at the beginning and end of the service. The service is shortened Matins and with the help of the Junior Choir it is now possible to sing the Canticles and the responses. Before long we hope to have an occasional Communion Service in the place of Matins with someone present in the congregation to instruct those present on the meaning of the service. At 10:30 a.m. everyone goes into their classes in the hall for half an hour.

HARVEST SUPPER: This annual event which suffered an eclipse for some reason or other last year, was a success beyond everyone's wildest dreams. It took place on Friday, October 23rd and consisted of two "sittings". No one was actually caught in the act of attending both sessions, but some of the people at the second serving at 7 p.m. were looked upon with grave suspicion. One lady suggested that it would be utterly impossible to eat two such dinners one right after the other, but one little boy proved that such a supposition was quite groundless, and, as his father put it, "Just to show that there was no hard feeling", he ate two dinners. That reminds us of the man who ate ninety-nine gold fish one after the other—but we will tell you that one some other time. At the head table were the guests of honour: (from left to right) the Rev. Father Murphy of St. Andrew's Roman Catholic Church, the Rev. and Mrs. Moss of Westminster United Church, the Venerable Archdeacon and Mrs. Tackaberry, the Rev. and Mrs. Graham of Westmount Presbyterian Church and the Rector, Canon Teape. The pictures which were shown in another part of the building were enjoyed by an appreciative audience and some cinamaniacs sat through two showings.

SCOUTS AND CUBS: On October 25th there was a Church Parade for the Scouts and Cubs. Our Scoutmaster, Mr. Johnson, and our Cubmaster, Mr. Ream, brought two very smart and orderly units on parade. The Church was full and the old hymns shook the rafters. The Rector said that St. Peter's was proud of its Scouts and Cubs and he meant every word of it. After the service the Mothers' Auxiliary fed the "inner man" with millions of sandwiches and oceans of chocolate milk.

GUIDES AND BROWNIES: On November 8th the Guides and Brownies had their Church Parade. Miss Enouy,

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the Guide Leader, and Mrs. Hugh Reeves, the leader of the Brownies, Mrs. Weir and Joyce de Wynter were on hand with their respective groups of girls. We are very much indebted to all those who work unremittingly with our young people.

MEN AT WORK: This sign might well have been hung outside the Church on a number of days recently. A big job of excavation was performed in the basement, cement was run, a new toilet was installed and a room constructed around it. Work on the Rector's study was commenced in answer to a popular demand for sermons more recent than the vintage of 1904, and now a ceiling has been installed, the window boxed in, the walls put in shape, and the stage is almost reached where it can be handed over to the tender mercies of the A.Y. P.A., who are going to do the painting. Ed Donnelly has provided a lot of hard work and good advice, like wise Lemar Seegar, Doug Cameron, Harry Shell, Al Halhead, Don Dobie, Mr. Coggles, Reg. Lewin, Mr. Want, Jim Want, Lester and Gerry Henderson, Peter Gibson, Percy Brown. Remember Doug Power? His chief piece of advice to us was: "Never use names. You're always bound to forget someone. And when you do, it's no use taking avoiding action, because the deepest bomb shelter in the world will not shield you from their wrath."

In spite of this, we've been and gone and done it. If we have missed anyone from the list, you'll find us at the bottom of one of those deep caissons which Mannix and Co. are sinking in the middle of the Saskatchewan River for the West End Bridge.



ST. STEPHEN'S

Rev. Canon C. E. F. Wolff

November has been noteworthy for the very beautiful services held on All Saints' Day, The Requiem said on All Souls' Day and the Solemn Requiem Eucharist sung on Remembrance Day. On the Sunday before Remembrance Day the Guides and Brownies attended Evensong at which the preacher was Squadron Leader, the Reverend L. C. Harding, R.C.A.F. chaplain in Edmonton. At this service the choir sang the Contakion for the Departed from the Serbian Orthodox Liturgy.

On Sunday, November 22nd we observed the thirty-ninth anniversary of the dedication of our present church building and the forty-eighth anniversary of the founding of the parish.

THE ALTAR GUILD: as a result of much work and effort the Altar Guild have presented the church with a new carpet for the Sanctuary and Chancel. This carpet makes a very fine addition to the church and we thank the members of the Guild for this splendid gift.

THE W.A. BAZAAR was held on Wednesday, November 18th, and was a great success. We thank all those who helped to make it so and congratulate the W.A. on the success of their efforts.

THE ANNUAL PARISH CANVASS was held on Sunday, November 15th, and once again has proved itself of great value to the parish. We seem to be assured of our ability to meet the needs of our parish for next year besides the vastly increasing demands made on us for purposes in the diocese and beyond.

THE YOUNG PEOPLE'S CLUB: A meeting of young men and women of the congregation was held in the Rectory on November 15th for the purpose of discussing the formation of a club for those who have outgrown the age and general programme of the usual type of young people's society. Those present decided to form such a group and the following were elected to be an executive for the current season: President, Dr. P. J. S. Byrne; Vice-President, Mr. Woodehead; Secretary, Miss Elaine Hirst. The club will hold its first meeting on Friday, December 4th, and its first corporate Communion on Sunday, December 13th.

CHRISTMAS SERVICES: The services arranged for this year are:

Sunday, December 20th, 7:30 p.m.—
Evensong and Carols.

Christmas Eve, 11:45 p.m.—
Solemn Christmas Midnight Mass.

Christmas Day—
8 a.m.—Holy Communion,
11 a.m.—Solemn Eucharist.

Sunday, December 27th, 7:30 p.m.—
The Festival of the Nine Carols.

CHRISTMAS BROADCAST: Once again we shall be privileged to have our Solemn Christmas Midnight Mass broadcast over Radio Station CKUA. We shall come on the air at 11:30 p.m. with a short organ recital and the service will begin at 11:45 p.m.

HOLY BAPTISM: Denise Lynn Saumer, Lorraine Anne Loader, Sharon Margaret Graham, Kenneth Allan Zasada.

HOLY MATRIMONY: Leonard James Gibbs and Elizabeth Lillian Ballantine; Richard Neilson and Katherine Nowitsky, Robert Henry Wood and Mary Isobel Donald.

BURIALS: Ernest Harrison, William Percy Terry. R.I.P.



ST. FAITH'S

Rev. L. M. Watts

The lack of news from this parish in the last two issues does not indicate any lack of parish activities. Our absence from these news columns has been because of the illness of our regular news gatherer. We are glad to report that Mrs. Cleveley is on the job again, and parish group are invited to send news items to her not later than the 13th day of the month.

In our last notes we spoke of the hoped-for new fence on the west side of the grounds. The fence is now a fact. The men of the Church under the direction of Mr. Walter Shillabeer made an excellent job of it complete with gates and two coats of paint. It is a

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great improvement to the Church property. The grounds of the south east corner have also been raised and levelled, thanks to the efforts of Mr. Saunders. The rectory drainage system has been improved under the guidance of Mr. Constable. The new heater in the rector's office is a great improvement and the new storm door is a welcome addition. Thank you to Mr. Constable and to Mr. Fred Mason, who worked on these two additions. The office has been redecorated throughout. The rector has since refused many orders for paint jobs.

The Afternoon W.A. members have been busy preparing for the annual Bazaar, a report of which will be given next month. The Evening W.A. Bazaar is a thing of the past. Convened by Mrs. Watts and her assistant Mrs. Bridgewater, the affair was a brilliant success. The success was a ringing thank you to all the members who worked so hard. The Girls' and Junior branches will join with the Afternoon W.A. Bazaar. The Juniors under the direction of Mrs. Walter Melnyk did very well at their Tea on October 10th. It was so successful that at the Hallowe'en Party on October 28th they presented the rector with a new tri-light lamp for his office. With the new heating system and the increased light the rector should be able to accomplish twice as much.

The Choir has been doing excellent work with Mrs. Shillabeer at the organ and Mrs. Allison directing the music. On November 1st, the choir sang shortened Evensong at the Aberhart Memorial Hospital. At a recent business meeting the following members were elected: President, Don Henry; Sec.-Treas., Eileen Field; Social Convenor, Mrs. W. Melnyk. We all wish our president a speedy recovery from his illness.

The evening service on November 1st was an inspiration when the congregations of St. Mary's, St. Michael and All Angels, and St. James worshipped with us. Following the service two films were shown in the Parish Hall, For Every Child, and Transition. Tea was served by the members of the Afternoon W.A. It was a happy affair and we hope the idea will be repeated.

The Sunday School is in such a thriving condition that the Superintendent, Mr. Bridgewater, has appealed to the Vestry for more room. The pressure to get our new Church built increases as the months go by.

Visitors to our Church have included Squadron Leader the Rev. C. L. Harding, who preached at the Harvest Festival Evensong, and the Rev. C. E. Ross, who was with us on November 1st. Mr. Ross told us in a most attractive way the story of the destruction of Coventry Cathedral and of the plans of the new building.

We record the passing of Mr. J. Carter to higher service. Mr. Carter was an old timer at St. Faith's and we shall miss him very much. He served the

Church faithfully and well in many offices, including those of Rector's Warden, People's Warden and Envelope Secretary. Our sympathy is extended to the family, three generations of whom are active in our congregation. A fitting memorial to Mr. Carter is being planned and contributions are invited. They may be sent to the rector or placed on the Offertory Plate. We are sure that many members of the Church would like to have a part in such a memorial.

HOLY BAPTISM: David William Miller, Allen Graham Smith, Marsha Suzanne Czech, Marilyn Deborah Green, Linda Marie Fadden, Gary Craig Townsend, Jeanette Mary Brown, Joan Pamela Grainger, Jennifer Margaret Swan, Marian Patricia Swan, Jessica Ellen Swan, Leslie Travis Honeychurch, Cheryl Anne Connors, Dale Arthur Connors, Robert Lewis John Badmington, Georgina Dorothy Dickens, Reginald Robert Dickens, James Colin Sadler, Sharon Dianne Follis, Gary Stephen Roper, Shirley Joyce Roper, Gordon Alfred Fralick, Shauna Maureen Kelly, Leslie Anne Morrow, Douglas Allan Blair.

HOLY MATRIMONY: Richard William Klatt and Laura Dorothy Dickens; Wilbur Jacob Thomas and Elsie Teresa Zittlaw; Ronald Clayton Gummow and Isobel Edna Lackie; Frank Crossley and Edith Mary Hearn; Menzies Howard MacLean and Mona Jean Davidson; Ronald George Lambert and Alexandra Yedlinski; Lloyd Alfred Olson and Patricia Elizabeth Stewart.

BURIALS: Sarah Jane Ashton, Elizabeth Ash, Allen Graham Smith, Thomas Shuttleworth, Elizabeth Ann Bradley, Maude Garside, Joseph Carter, Howard Earle Fredrikson, Alice Maud Maine.

ST. SAVIOUR'S MISSION ST. MARY THE VIRGIN VEGREVILLE

Rev. W. E. Crowle

Our end of the Mission suffered the most during the past month during which there was a shortage of clergy living at the Fort. Our thanks to Mr. Bennett who kindly volunteered to recite the office for two Sundays so that the life of the Church was not completely broken up. On the last Sunday in October Mr. Sayer was able to get down to us again, and announced that the Rev. W. E. Crowle had been appointed by the Dean of Edmonton to Vegreville, Whitford and Brosseau, and that he would be with us the next Sunday.

We were very happy to see our new Rector on All Saints' Day and we do hope that the cold and unpleasant welcome provided by the weather man has not discouraged him. We heartily welcome him to Vegreville and trust that he will be with us for a long time to come.

We regret that his transfer has meant that Mr. Jack Phillips has had to resign as our People's Warden. A Vestry meeting held at the home of Mrs. Mast on October 28th accepted Mr. Phillips' resignation and elected Mr. George Warren to complete the term of office. Mr. T. M. Bennett was elected as our Delegate to Synod. Plans were made to have the books audited as soon as possible by Mr. Bennett in order that our outstanding accounts might be paid.

The Clergy wish to thank Mrs. Mast and Mrs. Warren, who have voluntarily taken charge of the Sunday School. Plans were made at the Vestry for the ordering of supplies. We have decided to continue with the S. James' Lessons.

HOLY BAPTISM: SS. Simon and Jude, Ralph Ernest Soldan.



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ST. MARY'S, REDWATER

Rev. R. A. Sayer

While the Missions was short staffed we have not been able to have our early celebrations of the Holy Communion. However, Evensong has generally been said, and when on the third Sunday services were cancelled, Mr. Bell, the People's Warden, kindly offered to recite the Office in the Church. Our thanks to Chuck and those who assisted him at that time.

Our thanks also to Mr. Campbell for planting the two evergreens in front of the Church. They are the first real trees to be planted in the Townsite as far as the eye can see.

This year for the first time in two years we had a Harvest Thanksgiving service. Mindful of the fact that our harvest here in Redwater is concerned primarily with oil, a gift of God which like the grain comes from the ground, we introduced a derrick and some oil into our decorations.

We want to take this opportunity to welcome Mr. and Mrs. Thompson to St. Mary's Parish.

Now that the new clergy have arrived in the Mission we shall be able to resume our regular Sunday schedule of services at 8.30 a.m. and 7.30 p.m.

On All Saints' Day we were very happy indeed to have the Rev. W. W. McCulloch with us in Redwater. As well as preaching, he also played the organ for us. We welcome him to the Mission and trust that he will be able to visit us frequently.

HOLY BAPTISM: All Saints' Day, Gary Kent Melnychuk.

We are happy indeed to be back on our regular schedule once more and also to see that attendances are remaining steady and perhaps even improving slightly. Our thanks to "Chuck" Bell and his assistants for putting the second coat of paint on the Church interior.

It would seem that some plans must soon be made to enlarge our church or at least the vestry since our Sunday School has grown so large that at times we wonder how all the children are accommodated. And talking of Sunday School, plans are already under way for our annual Sunday School "treat." We hope this year to be able to have in addition to the treat, a service on the Sunday after Christmas in which the children will take part in presenting to their elders the story of the first Christmas.

Our services in the evening are improving. We are happy to see Mr. Millman back at the organ, and if all goes well, it may not be too long before we have a children's choir. Now if we can get some work done on the responses and canticles...

We want to take this opportunity to thank the Rev. W. E. Crowle for coming out to Redwater to help us with the Remembrance Day Services. Some of the men also enjoyed having the Rector with us for our Lion's Club Meeting several

weeks ago because he was the butt of many jokes all of which he took in good part. Wonder if he would make a good Tail Twister?

**EMMANUEL CHURCH, GIBBONS**

Rev. R. A. Sayer

Since the time of our last writing we took a big step and put on a Turkey Supper sponsored by the W.A. To our thinking we had a grand turn out and wish to thank every one for their splendid work and support.

Our Cubs made an impressive group on Nov. 11th as they took their place in the Remembrance Day Parade. Keep it up boys. We are glad to welcome Mr. Crowle and Mr. McCulloch to our Mission and hope they will visit us as they can find time to. A Vestry Meeting was held on Nov. 12th to make final plans for installing the gas, which will be a great relief to our faithful fireman, Mr. Tim Gibbons.

Hats off to the ladies of the W.A. for the splendid Turkey Dinner held in the Community Hall, Wednesday, November 4th. We were pleased indeed to see so many town and country folk present, as well as guests from the Fort, including our new Clergy and friends from Bon Accord. The proceeds from the dinner were short lived indeed, seeing that the Church is to be "gassed" and we have been asked to help with this project.

November the 12th was the night selected for our Vestry meeting. It was held at "Tim" Gibbons'. By 9 o'clock we had a quorum, and without further delay we sailed into the business of the evening. Among the numerous questions discussed perhaps the most important were the financial status of the Parish, the installation of gas heating in the Church and the Every Member Canvass. Plans were also made for the annual Pancake Supper (where the men rule the roost). This pleasant and satisfying pastime was not held last year.

Virginia Toane became a one-member delegate to the Rectory on the 16th when Mr. "Bud" Greenwood from All Saints' Cathedral came out to the Fort with his wife to inaugurate the A.Y.P.A. in part of the Mission. Being the only one of six likely members to attend, Virginia was promptly given the post of Vice-President in charge of Social Edification by acclamation. Other members of the temporary executive are Doug. Baron, Lucy Bland, Elizabeth Milligan, Don Strachan. We plan to meet in various points in the three parishes. Our next meeting is to be in the Milligan rumpus room. We trust that more Gibbonians will be seen and heard.

One Sunday morning recently, the Rev. R. A. Sayer explained the Eucharistic Vestments to us by vesting in the sanctuary. He traced their history and their symbolical meaning to us in a way that makes them mean something when we see them worn.

Our thanks to Wilf. Oliver's far sightedness in purchasing for us a corner-

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cupboard to be used in the vestry to store (or is it to hide?) the odds and ends that seem to collect so easily in such a small space. We notice also that a spot light has been placed in the sanctuary which is lighted at night, so that travellers passing along No. 37 on reaching Gibbons see instead of the usual dark and gloomy corner a brightly lighted stained-glass window of Christ the Good Shepherd.



ST. GEORGE'S, FT. SASKATCHEWAN

Rev. W. W. McCulloch

The situation at the Fort was somewhat erratic throughout October with only one priest in the Mission. We were only able to maintain one service a Sunday, and on the third Sunday there were no services whatsoever. However, our problems now seem to have been resolved, for on All Hallows' Eve, the long-awaited clergy arrived to bring the Mission staff up to full strength. On the Feast of All Saints at 11 o'clock we had a Procession and Eucharist. The Celebrant was the Rev. R. A. Sayer, and the preacher was the Rev. W. W. McCulloch, who has been appointed to St. George's. We bid him a hearty welcome and trust that his ministry among us will be long and joyous. The Fort is about to enter another of its many and varied phases of Church life. We trust that we shall derive much support, spiritual, moral and physical, from our new Priest and our new parishioners arriving to work at the Sherritt-Gordon plant. We wish to take this opportunity to welcome among us the Chisholms, Steinbecks, Strachans, Graces and Lewises. The membership of the W.A. has been gratefully increased, and we have several new young people whom we hope shortly to enroll in the A.Y.P.A. which will be organized here in the near future.

One of the Clergy wishes to thank his chauffeur for the most pleasant and entertaining trips about the Mission during the recent period of uncertainty in the Mission. Iota will take over from now on.

The Rectory, usually a quiet and staid residence, has recently rung with the merry chatter of a group of ladies from the W.A. who volunteered to do some housecleaning before the arrival of the new Clergy. The Clergy thank most sincerely those ladies who gave so freely of their time to give the house a most thorough cleaning before they arrived. While the house was being cleaned we learned a few more tricks of the housekeeping trade from the merits of a new wood cleaner to the benefits of an electric floor polisher. And while we sat around the tea table we decided that once and for all time the kitchen which has suffered from the "blues" for several years would be given a bright new look. When next you see the kitchen you will not recognize it. Our thanks to Don Strachan for the gift of his time and talents and the miracle of Bapco.

HOLY BAPTISM: All Saints' Day, Karen Lorraine Coleman.

The ladies of the parish are again to be congratulated on the excellence of the annual Thanksgiving Dinner served in the Community Hall early in November. The dinner was well patronized by our townspeople, and we were grateful to our Edmonton friends who drove out to enjoy the large servings of turkey. We were particularly happy to have Fr. MacDonald with us for the occasion. The local clergy, handsome in gingham aprons, poured coffee and assisted in the kitchen and men of the parish carved the turkey.

The Mission as a whole is indebted to Bud Greenwood and Mrs. Greenwood of All Saints Cathedral who came out to the Fort on the evening of November 16th to help us organize our A.Y.P.A. In addition to a large number of Fort Saskatchewan young people present, there was a good representation from Bon Accord and Gibbons. Mr. Greenwood explained the four fold program of the A.Y.P.A. and offered us many hints about organization and programs, and outlined the duties of the various officers. A temporary slate of officers, to hold office until February, 1954, was elected. President, Doug. Baron, Fort Saskatchewan; Secretary-treasurer, Elizabeth Milligan, Bon Accord; Fellowship, Don Strachan, Fort Saskatchewan; Edification (world affairs) Virginia Toane, Gibbons; Edification (religious) Lucy Bland, Bon Accord. Lunch was served by the Fort Saskatchewan members. It is planned to meet every Monday evening either at Fort Saskatchewan, Bon Accord or Gibbons. The next meeting, in charge of Don Strachan, will be at the home of Elizabeth Milligan, Bon Accord.

St. George's Parish is indebted to Mrs. Blackerby, interior decorator of Edmonton. Mrs. Blackerby offered her services and advice in the completion of the reredos drapes for the sanctuary of our church. She brought with her bolts of fabrics and submitted an estimate. The drapes will be a memorial to the late Mrs. Stannard and the late Mr. Brown. The order has now been placed and we are hopeful that both carpeting and reredos will be ready for Christmas.

Our Sunday School continues to grow. It has been necessary for the senior classes to meet in the rectory. Blackboards have been installed in both the sacristy and W.A. room. Our two junior teachers, Miss Weston and Miss Thomson, tell us the boards are already proving their worth in teaching. Plans are now under way to provide a sand table for Miss Weston's beginners. One of the problems that faces our Church everywhere seems to be in process of solution at St. George's, it is the problem of linking the religious education carried on by the Sunday School with the regular worship of the Church. To go to Sunday School only is not equivalent to worshipping with the rest of the Christian family of the community in Church. Our Sunday School has formed

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a League of Loyalty. Members of the League of Loyalty volunteer to worship at one of the three Sunday services at least. The following are the members of the League of Loyalty: Dora Mager, "Butch" Thomlinson, Trevor Mager, Halleen Thomlinson, Ricky Dennis, Edward Soule, Craig Soule, Gurth Baron, Robert Fisher, Alex Chisholm, Graham Strachan, Marilyn Peterson, Geraldine Rutledge, David Jenkins, Jackie Jenkins, Rod Peterson. It is pleasing to God to see on Sunday fathers, mothers and their children together joining in His worship.

With the arrival of Fr. McCulloch, the service of Choral Evensong and sermon has been resumed every Sunday. Already the attendance has been encouraging.

The house chapel has been installed again for the winter season. Here the clergy can say their daily offices and week day celebrations take place without the need of heating the whole church building.

The choir now meets regularly for practise every Thursday evening. Although our numbers are small, the contribution of the choir to the Sunday services is most important. We are hopeful that attendance at practises and at the services will be regular. From time to time before the services the congregation practises parts of the services with the choir for a few minutes. It is hoped that more and more the ideal of full, active participation of the whole Christian family in the services of the Church will be realized. To hear a clear, audible "Amen" from the congregation after a prayer is one indication that this is, in fact, happening.

About the rectory—the new washing machine, complete with automatic pump and spin-dry has been installed. The night it arrived, we are told, it was initiated with quite remarkable results, as streams of water poured across the floor. If, indeed, cleanliness is next to godliness, it should hereafter be in evidence at the rectory.

The redecoration of the kitchen proceeds slowly but painstakingly under the competent direction of Mr. Don Strachan.

Publication of the St. George's bulletin has been resumed. For this we are grateful to Mr. Elliott, principal of the High School, who has run off the copies for us on the school gestetner.



HOLY TRINITY, BON ACCORD

Life at Holy Trinity goes on its merry way as usual. Our apologies to the Rev. H. G. Macdonald for thinking even for one minute that he had actually gone to Edmonton with our white and green veils. Certain faces were red and many prayers of apology offered up when the veils were discovered in two different hiding places.

Before our last celebration of the Holy Communion the priest put on all the vestments for us, reciting the prayers that are used and telling us just what

the "Jack Frost suit" really does mean and where the vestments came from. Not only were we enlightened, but some of us were surprised and amused to learn that they are really called the Eucharistic Vestments, and not the Jack Frost clothes which name we had attached to them.

There were some startled people in the congregation recently, and much scurrying about when the opening hymn was announced while many of us were still gathered about the stove warming ourselves. Perhaps we shall have to install a warning bell for use in the future.

At a recent meeting in the Fort called to organize a branch of the A.Y.P.A. in the Mission, a good delegation was present from this Parish. We were very pleased when two of our young people, Lucy Bland and "Sis" Milligan, were elected to the temporary executive. But we still think that some of the elections were cooked. The next meeting, which will be given over to organization and fellowship, will meet at Milligan's.



ST. LUKE'S

Canon A. Wallis

In October, the ladies of our W.A. groups served a wonderful Turkey Supper to some 300 people. It meant a lot of hard work for a small band, but was well worth the effort. The proceeds were all turned over to the Building Fund. Now they are all busy preparing for the Bazaar, which will be over by the time these notes are in print. (It's a wonderful day, and we hope for good results.)

The "Juniors" are looking forward to having their leader, Mrs. D. Murray, back with them soon, after undergoing a serious operation. Mrs. R. L. Johnston has been in charge of the girls in her absence.

The G.A. are busy on Badge work these days. Word from Miss Jean Whittingback is that she is kept very busy, but enjoying every minute at the Anglican Women's Training College, and finds it all very interesting. She sends greetings and good wishes to the girls and to all friends at St. Luke's.

The A.Y.P.A. held another Military Whist Drive in the Parish Hall on Tuesday, Nov. 17th, and are now busy selling Christmas cards to swell the coffers. They hope to go out singing Christmas Carols to the aged and "shut-ins" on Christmas Eve, and are also planning to hold a Christmas Party.

We would be glad to hear from anyone interested in choir-work. We need several new members, especially in the male section. Our numbers have been sadly depleted recently, caused mainly by removals from the Parish to other centres.

The change in time of Sunday School in the Junior Department has caused havoc, and we do hope for a better attendance soon. Our teachers are quite

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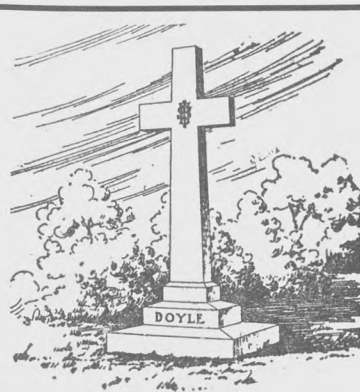
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discouraged. We would ask the co-operation of the parents.

Archbishop Barfoot will be leaving us this month end, and we, at St. Luke's, like the rest of the Diocese, are going to miss him very much indeed. We would wish for him long life and good health, and God's richest blessing on his work in Rupert's Land.

The Rector and delegates attended the session of Synod called for the purpose of electing a new Bishop. The Very Rev. Dean H. H. Clarke, B.A., D.D., of Ottawa was elected, and we will all be looking forward to meeting him in the very near future. It is expected that the Consecration will take place on St. Paul's Day, January 25th.

There will be a "White Gift" Service in St. Luke's the first Sunday in December, when toys, food and clothing are received for welfare work. It has also been customary at that Service to present the "Nativity Scene". There will also be special "Carol Services". All this tells

us that Christmas will soon be upon us, and we would take this opportunity of wishing all "Edmonton Churchman" readers a Blessed and Peaceful Christmas-tide.

The Christmas Services will be as follows:

Dec. 24th, 11.30 p.m.—

Midnight Choral Communion.

Dec. 25, 9.00 a.m. Holy Communion.

Dec. 25, 11.00 a.m. Family Service

Dec. 25, 12.15 p.m. Holy Communion

BAPTISMS:

Oct. 25, Robert Norman John Wilson (adult).

Oct. 25, Lyne Carol Scott.

Nov. 8, June Edith Mary Motyka.

MARRIAGES:

Oct. 17, Edward Gerald Mitchell and Patricia Agnes Lendells.

Nov. 14, Wayne Cathro Anderson and Joan Elizabeth Holland.

BURIAL:

Nov. 10, Henry Arthur Williamson.

Rural Deanery of Pembina

ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

On Sunday, Oct. 18th at 7.30 p.m. our annual Harvest Thanksgiving Service was held in ideal autumn weather and a large congregation worshipped in a Church magnificently decorated for the occasion.

Our Sunday School superintendent, Mrs. B. Swann, is happy to report that there has been a substantial increase in the Sunday School attendance this year with the full complement of teachers.

On Friday, Nov. 6th the Vicar travelled to Sion to attend a farewell party held at the home of Mr. A. Watson for Mr. Percy Loydall, who has been a Lay Reader at St. Luke's, Sion for a number of years. The Rev. D. V. A. Browne, who presented Mr. Loydall with a fountain pen and pencil on behalf of the people of the community, spoke in very glowing terms of the splendid work Mr. Loydell has done for the Church and Sunday School during the years he resided at Sion. Our best wishes go with him for a well earned rest as he leaves to take up residence at the coast.

On Sunday, Nov. 8th a service of Remembrance for those who gave their lives in three wars was incorporated with the service of Holy Communion at 11 a.m. Kenneth Hintz and Milton Sommerfeld carried a wreath of poppies to the Vicar, who placed it at the base of the Altar. The Vicar made special mention of the first missionary and the splendid work which he accomplished in this area during the pioneer days and read the inscription on the Cross on the Altar: "To the glory of God and beloved memory of the Rev. W. L. Seymour Dallas, priest-in-charge of the Paddle River Mission 1911-1915. Killed in action in France, 20th Septem-

ber, 1917. Faithful unto death, grant him thine eternal rest, O Lord."

On Nov. 11th, our Vicar, who is the Chaplain of the Barrhead Branch of the Canadian Legion, gave the address at the Memorial Service at the Auditorium.

BAPTISMS: On Sunday, Nov. 1st in St. Aidan's, Glenreagh, Bonnie Lee Fink, Wendy Lynn Fink, Diane May Johnson.

MARRIAGES: On Oct. 20th—Carl Arvid Christiansen of Dunstable, Alta., to Emma Katrine Hansen of Dunstable; On Oct. 23rd, Malven Roy Young of Dunstable, Alta., to Louise Margaret Butler of Sion, Alta.

BURIAL: On Nov. 7th, in Meadowview Cemetery, Arthur James Sanderson.



ST. STEPHEN'S, ALCOMDALE

Rev. K. A. Minchin

Since this is our first excursion into print we couldn't hope to catch up on the whole of our one year history in one issue. This month we will report on only a few of our more recent happenings.

On the 25th of August, 1953, we became officially a parish on receipt of the Deed of Erection of the Parish of St. Stephen's. It makes us very proud and happy to be able now to take our full place in the organization and work of this diocese.

In May a branch of the W.A. was organized and has been busy ever since with sales of home cooking, suppers and a bazaar.

In May, His Grace the Archbishop, visited the parish in order to meet the parishioners at a buffet supper which was held in the Community Hall.

After a strenuous series of confirmation classes, which unavoidably coin-

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cided with our busy harvest season, we were again honored by a visit from the Archbishop, who, on October 14th, confirmed a large number of candidates from all the parish churches. A reception was held after the service in the Community Hall.

At present we are busily engaged in the construction of our Church building, which we hope will be useable in its new form by the time this goes to print.

We are looking forward to a Thanksgiving and First Anniversary Service to be held at 3 p.m. on Sunday, December 6th. Our special preacher will be the Venerable Archdeacon Tackaberry.



ST. LUKE'S, MAYERTHORPE

Rev. L. S. Thurston

St. Luke's bids Hail and Farewell to the Rev. Dicker and Rev. Thurston, who are exchanging pulpits between here and Ashmont.

Rev. Dicker was presented with a pen and pencil set at a luncheon held in his honor on Oct. 18th. On Nov. 6th a Pantry Shower in the hall for Rev. Thurston and his family netted over a hundred different jars of fruit and vegetables, other raw vegetables, apples, and Christmas pudding, Christmas cake, etc., comprised contributions thankfully received from parishioners both here and in Sangudo.

Junior Choir meets Thursday afternoon after school under the leadership of Mrs. Hepburn and Mrs. Thurston. The Senior Boys' and Girls' Choir meets Thursday evenings at 7 p.m., unless otherwise announced.

St. Luke's vicarage has been overhauled with a coat of paint here and there. The W.A. did a splendid job of renovating in a hurry. Much encouragement and help, of course, came from the husbands, who are known as Honorary (pronounced "ornery") members of the W.A.

Delegates to Synod are Ellis Granley (Vicar's Warden) and Walter Martin (Vestry).

There will be Christmas Eve Service for all parishioners. We hope to see Greencourt, Peavine, Lonira, Rochfort and Sangudo represented.

BAPTISMS — Rochfort:

Maxine and Marilyn Lammle; Samuel Olson; Loretta and Donald and Lloyd Astle; Christine Marshall of Peavine.

We are looking forward to a visit from Archbishop Barfoot before he leaves for Rupert's Land. The occasion—the Induction Service for Rev. Thurston, to which we hope Sangudo, Peavine, Blue Ridge, Rochfort, Lonira and Greencourt will join us for the Service.



WABAMUN, REXBORO and ALBERTA BEACH

Canon J. C. Matthews

Mr. Tims is looking after things at Alberta Beach and Mrs. Tims provides the refreshments for various visitors and occasions. We had meetings at the Tims' home to arrange about the services.

At Wabamun the chief concern at the present time is to try to get the grounds tidied up a bit.

At St. Aiden's and St. Hilda's Church at Rexboro there have been some well attended services and three baptisms—Marilyn Patricia Langford, Margaret Katherine Langford and Kenneth Sydney Bamber—all on Sunday, October 25th. Mr. Harry Smith, who has been a most faithful warden for many years, feels that he should resign now that he lives most of the time in Edmonton.



ST. PHILIP'S, WESTLOCK

Rev. K. A. Minchin

Our Harvest Thanksgiving Service was held on Sunday, October 4th. St. Philip's was filled to capacity, and the beautiful decorations of flowers, grain, fruit and vegetables were an inspiration to all who worshipped there.

The vicarage garage is now nearing completion and will be a very fine addition to the Church property. The installation of gas heat and the full sheeting-in and insulating of the building should make it a very fine home for the Vicar's little car.

Congratulations to the people of the parish of St. Stephen's in Alcomdale on their Election as a parish and the celebration of their first birthday on December the sixth.

The first Fireside gathering of the season was a great success. The film, "The Power Within", and Dr. J. K. Deacon's most interesting talk on Tibet combined to bring home forcibly to us the need for a better Christian understanding of problems of people living in the more remote parts of the world.

BAPTISMS: Florence Gail Hilliard, Dale Douglas Hilliard, Harriet Louise Hilliard, Terrence Roy Hilliard, Peter Frederick Conkin, Thomas Charles McConaghy, Donna Glenne Robertson.

CONFIRMATIONS: Martha Anne Whitson, Richard Neville Whitson, Thomas Charles McConaghy, Alice Lovelock, Joseph William Elliott, Thomas John Spargo, Delmar Dewey Spargo, Mary Elizabeth Byer, Doreen Isabel Patricia Stewart, Olive Elizabeth Conkin, Peter Frederick Conkin, Mary Norma Hogan.

ADMISSIONS: Nicholas Walter Byer, Elsie Elizabeth Lalonde, Marguerite Audrey Spencer.



ST. FAITH'S MISSION, EDSON

November has been a busy month. The roads have been good for the most part and the clergy have been able to get about for the various services. On November 1st Drayton Valley celebrated its patronal festival of All Saints' at a Sung Eucharist and the same evening a group gathered at the Mission House to see some of the slides of England. Tuesday the same week All Saints', Hattonford, also celebrated their patronal festival.

The Sunday Schools report in the last Churchman needs correction. Mrs. E. Griffith is in charge of the Foothills school; Mrs. Saunders and Doreen are

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looking after Coal Valley and Mrs. L. Usher is in command at Coalspur. Some of the school teaching has been resumed by the clergy and they are teaching at regular intervals at Coalspur, Foothills and Chip Lake. The Sunday School in Glenwood continues to boom and now has a registration of forty.

There is good news for people in the Mission who are losing their eyesight straining over small print in the Mission Prayer and Hymn Books under the flickering lamps. We are to have a gift

of larger type books for use in the Mission given by the former members of the Edmonton Mission now in England.

Fr. Robinson's father died in Hamilton on Nov. 3rd after a lengthy illness. The sympathy of the Mission is extended to him and his family.

BAPTISMS: Magnolia, Mrs. Nellie Maude Churchill; Brule, Kenneth Groat, Cecilia Groat, Betty Ann Clark.



ST. CATHERINE'S, EDSON

The congregation of St. Catherine's extend their deepest sympathy to Fr. Robinson in the recent loss of his father. We look forward to his return from Hamilton at the end of November and hope that his mother can be persuaded to come to Edson with him for a visit. Mrs. Robinson endeared herself to all who met her during her short stay at the clergy house a few years ago and we would be glad to welcome her again.

Last month we were happy to renew our friendship with Mrs. James Gregg. It is still a shock to realize how greatly she is handicapped by her health when one thinks of her long years of devoted and extremely active service to St. Catherine's. But her indomitable spirit shines as brightly as ever and is an inspiration to us all. Mr. Buchner arranged for her to see his Kodachrome slides at the clergy house before she returned with her daughter Elizabeth to Nanaimo.

The Sunday School at Westglen appears to be filling a deeply felt need, to judge by the increase in attendance.

We are proud of our Servers' Guild which maintains its numbers of ten or

eleven boys. The way some of them are growing out of their cassocks reminds us that it is over four years since they were established and their monthly dinners at the clergy house are already becoming a tradition.

It is gratifying to learn that the confirmation classes are well attended and that a high proportion of the candidates are in the adult group. Next year we shall hope to see our morning congregations even larger than they are at present.

The two W.A. groups are busy with Bazaar preparations for next Saturday when we hope the Parish Hall will be painted and curtained for the occasion. Mr. Rod Gregg and his merry men have wrought quite a transformation and now that the storm windows and shutters are in place we should feel as well as look comfortable.

Some may wonder why the storm windows were not placed on the South side where the sun could shine through, but the town fathers, in their inscrutable wisdom, saw fit to locate their gravel pit at the south side; and since the sling-shot is not yet an obsolete weapon, the vestry, after replacing about a dozen panes of glass, decided to put temptation out of reach.

Mrs. Tucker has been in Edson during the week attending the annual Christmas card campaign. She was joined by Mr. Tucker on Sunday the 15th and we are glad to see him looking so fit. Mr. Tucker, who is still our warden, will represent St. Catherine's, together with Mr. D. Buck, the Vicar's Warden, at the election of our new Bishop.

The flowers on the altar on All Saints' Day were given by Mrs. Gregson and Mrs. Parnall.

BAPTISM: Sean Edward Heath Sykes.

sented an anthem. This latter they repeated in the evening in Vermilion. The choir has grown considerably in the past while and now numbers eighteen choristers.

Men's Club met for their regular monthly meeting on November 2nd and heard Mr. J. R. Robson explain the "county system" to the interest and edification of all present. On Monday, Nov. 9th the laymen of the Deanery met at Vermilion and organized into a Laymen's Deanery Association. Mr. J. R. Robson of Vermilion was elected as president.

Sunday School is having trouble these days with accommodation. There are 106 pupils on the roll, and it becomes difficult to know where to place them. We have added two new teachers to our staff in the persons of Mrs. H. Bobroske and Mr. Alex Palin.

Services have been resumed at Basswood and two services have been held at the school this fall. Response has been most gratifying and we hope the weather

will be good to us to allow continuation of these services.

The A.Y.P.A. is going along nicely. They sponsored two films in the Parish Hall on Tuesday, November 10th. They also plan to sell candy at the W.A. Bazaar which takes place on Saturday, November 28th.

Both W.A.'s have kept well occupied with the Whist Drives and catering. The latter seems to have gotten well under way again, and there is much scurrying around and preparing of food to fill the guests at the Hall.

BAPTISMS: Robert John Bell, Margaret Rae Chivers, Isabel Lynn Leveredge.

MARRIAGES: Carrothers-Fry; Rogan-Wickham; Beck-Dupuit.



ST. GREGORY'S MISSION

Rev. D. J. Woeller

A great contribution to the spiritual life of our parishioners was made by the Rev. Canon T. W. Teape, who directed a Mission during the last week of October in the newly completed St. George's Parish Church, Marwayne. The sessions began each night at 8 o'clock with hymn singing, after which an address was given. From many points of view the most valuable part of the nightly program was the instruction which Canon Teape gave.

Each night the church was packed with parishioners from all corners of St. Gregory's Mission, including many from outside parishes. The fact of a full church by no means determines the success of the Mission. Already many who were stirred by Canon Teape have slipped back into the old comfortable rut. If you recall the theme of his last address on "Decision", you will remember the importance he attached to our wills and not our feelings to carry us through as responsible members of Christ's Church.



CHRIST CHURCH, MANNVILLE

Rev. R. N. Alcock

Services are being held regularly every Sunday. Holy Communion is at 8.30 in the morning.

The Happy Hour W.A. held their October meeting at the home of Peggy Hubbard with a very good attendance. After the routine business was taken care of a report of the Amateur Hour was given, the results of which were very gratifying. The money patches on the apron were taken off and a tidy sum realized. Names of the members were then drawn to see who would be the winner of the apron itself. The lucky lady was Mrs. Malin. K. Sutton gave the final paper on Thine Is the Glory, after which a lovely lunch was served, the hostesses being Frankie Kreller and Blanche Blackford. The next meeting will be at the home of Peggy Croft with Dora Peskivets and Linda

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION CHRIST CHURCH, KING EDWARD ALL SAINTS', PLEASANT VALLEY

Rev. Douglas A. Ford

As these notes are being written, the Synod of the Diocese of Edmonton waits with bated breath the outcome of the Episcopal election. This does not, however, disturb the unruffled calm of the Parish of Vermilion and its attendant points. All has gone serenely during the past month, although at times things have been more than busy.

We were pleased to welcome the Rev. Roger Burdon and Mrs. Burdon on November 18th. He did the full round of the parish and all points were happy to receive him as a visitor. On All Saints' Day we remembered the faithful departed by name before the Altar and in a special commemoration Litany at the evening service. Being the Patronal Festival for All Saints', Pleasant Valley, the choir of St. Saviour's visited the little church, sang Evensong and pre-

Scoggins as co-hostesses.

The G.A. are again meeting at the home of Mrs. Edith Pedersen. Mrs. Pedersen would appreciate assistance.

C. W. Hamilton and E. D. Wright attended the Laymen's Meeting at Vermilion with Rev. Alcock. They reported an enjoyable evening.

The Sunday School under the leadership of Mrs. Nellie Whitson is doing its ever faithful work. As has been said, great credit is due these teachers who give so freely of their time and talents.

Christ Church W.A. held their November meeting at the home of Mrs. C. W. Hamilton with eleven present. The Litany was lead by Mrs. Williams. The regular business was taken care of and final plans for the Christmas bazaar were made. Mrs. Manz invited the ladies of the W.A. to her home to price the bazaar articles after the St. Andrew's service on November 30th. The usual social hour was spent over the teacups. The next meeting will be held at the home of Mrs. W. Osborne.

A short Vestry meeting was held in the parish hall, the main business being the detailing of teams for the Every Member Canvass which at time of writing is well under way.

The film "The Power Within" was shown and was well attended and enjoyed. These are very instructive pictures and show vividly the work our church is doing in the Mission Fields.

Baptisms: Joanne Lee Dowiki and James Lorne Goshko.



ST. ALBAN'S, CHAILEY

The Harvest Thanksgiving service was held on October 18th with a good attendance.

Evensong was held on November 1st, also with a good attendance. This included a baptismal service.

W.A.—The November meeting of the W.A. was held at the home of Mr. K. Blackburn. Dorcas wool was handed out and the calendars were distributed. The home cooking sale was reported very successful. A food parcel had been sent to our associate member in England. The next meeting, the annual, will be combined with the St. Andrew's service to be held on Nov. 30th, starting in the church with the service, then going to Mrs. Assinchuk's for the meeting. After the meeting was closed Miss Inglis gave a very interesting talk on Electrical Appliances. A number of members in the district are getting electricity. There were also some visitors there who were interested.

Quite a number of members went to Mannville at night to see some pictures Mr. Alcock had procured, among them, "The Power Within". Those who saw it enjoyed this picture very much.

BAPTISM: Nita Dianne Jackson.

ST. GEORGE'S, MARWAYNE

Rev. D. J. Woeller

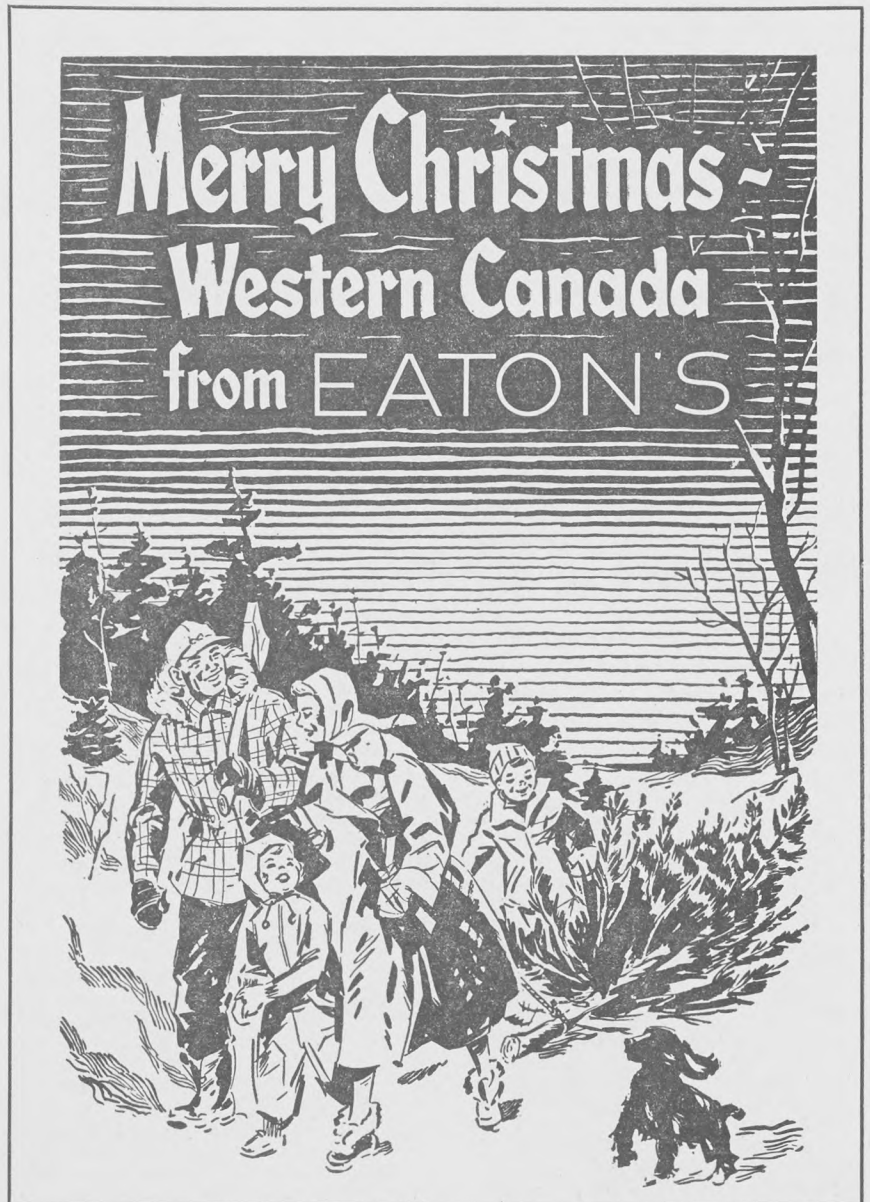
A great advance has been made in the work of our Church School. We have a full teaching staff of five and the rector is very grateful for the faithful service being rendered by Mr. Gerald Kent, Mrs. Raymond Reishus, Mrs. T. S. Norcross, Mrs. Gerald Kent and Miss June Christopher.

A great deal of hard work, stretching into the long hours of many nights was offered by the men of the parish to get the major finishing jobs completed in the Church and basement. The basement which is in full use now is sealed and insulated across the ceiling so that Church and Sunday School may be held simultaneously, and has its own heating system and kitchen system. The church on the other hand is fully wired (as is

the basement) with fluorescent lights installed and the vestibule finished. Many thanks go to Mr. W. G. Curtis, who wired the church, and Messrs. Norcross, Saltzberry and Kent, who gave so much of their time and labor.

Church and Sunday School are being held together at 10.30 each Sunday morning except the second Sunday of the month when Sunday School will still be at 10.30, but church will be at 7.30 p.m.

On Friday, November 27th is the annual Parish dinner and meeting at 6.30 p.m. The meal will consist of a "pot luck" supper. An attractive program for the evening is being planned, and while the meeting is in progress, plans are being made for the children to enjoy themselves in the basement.



Friday, December 4th is the day of St. George's W.A. Bazaar being held in the Community Hall at 2.30 p.m. All members of the parish are cordially invited to attend.

BAPTISMS: Wong Will Lem, Wong Bing Ho, We We Fong, Mah Wing You, Diane Victoria Pashniak, Angeline Ruth Pashniak.



ST. JOHN-THE-DIVINE, KITSCOTY

On October 11th the parish held its annual Harvest Thanksgiving Service. The church was beautifully decorated in Kitscoty's traditional manner of miniature grain sheaves artistically placed around the windows.

At the October meeting of the Afternoon Group of the W.A. held at the home of Mrs. W. L. Apperson, a sum of money was voted to the rectory fund to supply venetian blinds for the living room and bedroom and other blinds for the balance of the rooms in the new rectory.

The November meeting of the Afternoon Group of the W.A. was held at the new rectory and the forthcoming bazaar was discussed and the articles for the sewing tables priced. The bazaar is to take place on Friday, Nov. 27th, and will be a combined affair with both the Afternoon and Evening Groups participating.

The Parish's Memorial Organ Fund has reached a sizeable amount and the three organists, Mrs. Fox, Mrs. Mason and Mrs. Patnoe, along with the Rector, investigated the purchase of a fitting Memorial Organ. This committee has selected a new electric Esty Organ which will be placed in the church immediately for a two week trial period. If it proves satisfactory to the members of the parish we will keep it.

The Church School is advancing at a great pace, thanks to the able superintendency of Mrs. Gordon Blake and the diligent service of Mrs. A. S. Byrt and Miss Marie Miles.

We are pleased that Mr. A. S. Byrt was elected vice-president of the Vermilion section of the newly formed Wainwright-Vermilion Deanery Men's Association.

The finishing touches are being made to the new rectory in preparation for the Archbishop's farewell visit to the Mission, when it is hoped he will dedicate and bless the new home.

The annual parish dinner and meeting is slated for Friday, December 4th at 6.30 p.m. in the Tracey Memorial Hall, to which all members of the parish are invited.

BURIALS: Millicent Jane Seabrook.



ST. MARK'S, BLACKFOOT

Rev. D. J. Woeller

Signs of new life are appearing in many parts of the parish. The church was over-flowing for the annual Harvest

Thanksgiving service and interest in parish affairs has increased.

The W.A. held their annual bazaar and sale of work in the community hall on Wednesday, Nov. 4th, at which a large number attended. To assist in the furnishing of the new rectory at Kitscoty, a sum of money was given to the rector to provide curtains and curtain rods, as well as the special rods for the draperies for the living room windows.

The annual parish get-together and meeting is scheduled for Sunday, Dec. 13th. Following the service of Evensong at 2.15, the parishioners will move over to the school where the meeting will be held, after which the ladies of the parish have generously offered to provide refreshments. All members of the parish are especially asked to be in attendance on this important occasion.

Sunday, Oct. 18th a Children's Service was taken by Rev. Woeller at 2.15 p.m. with parents and children attending.

The Tea and Sale of Work Nov. 4th was quite successful. The Sunday School

girls sold home made candy. Thanks to all who helped and donated.

The W.A. meeting Nov. 5th was at the home of Mrs. Anthony. A report on the sale was given. One of our willing workers, Mrs. Robinson, has been on the sick list.



HOLY TRINITY, GOLDEN VALLEY ST. PETER'S, MOYERTON

This is a new congregation which is being organized. Services are held on the fourth Sunday of every month in the local Moyerton School. Thanks to the generous contributions made by Mr. Frank Ball, the parish now has a very attractive portable altar. Since the school division removed the piano for other purposes, there was one Sunday on which we had no music. However, for the last occasion, Mr. Ball procured a good second-hand reed organ, which is now part of the Church's furnishings and which has contributed greatly to the atmosphere for Divine Worship.

BAPTISMS: Wesley Gerald Hawkes.

Rural Deanery of Wainwright

RODINO

Rev. V. Cole

Our last Church Service was held at the home of Mr. and Mrs. F. Nash. It was decided that we would attend morning service in the Viking Church next time, and also see the film "For Every Child" that Rev. Cole was to show after church.

Our last W.A. meeting was held at the home of Mrs. L. Hunter, and in spite of muddy roads, all but two members managed to get there. Plans were completed for our chicken supper and bazaar to be held in Kinsella Church basement on Nov. 14th.

We are glad to be able to report that both Mrs. Johnston and her son Harry are home after receiving medical attention for injuries received in the July hurricane that demolished their home. They have the basement finished and hope to start building again soon.

We are planning to have our annual Christmas party for the children some time next month, date to be arranged at our next meeting.



ST. THOMAS, WAINWRIGHT, and ST. MARY'S, IRMA

Rev. J. Moorehouse

On Sunday, Oct. 11th the Parish of St. Thomas held its Harvest Thanksgiving Services. The choir sang the anthem Ye Shall Dwell in the Land, at both Mattins and Evensong. On the following Wednesday evening the W.A. of the Parish repeated its success of last year in what is now known as the annual Smorgasbord Supper. Much preparation was rewarded by a very good attendance. Sunday, Oct. 18th was Christian Educa-

tion Sunday and many of the senior students of the Sunday School received pins for attendance over five years. Prayers were asked for the teachers of the School. At the Evening Service the preacher was the Rev. E. Heuer of the Bible Society. He spoke of the work of the Society and appealed for the support of this work. After Evensong he showed a film on the Bible Society's activities around the world. On Sunday, Oct. 25th, the Sea Cadet Corps of Wainwright paraded to the church.

We blush to tell our readers of this tender occurrence but feel that this is proof of the continuing regard of our young people for the virtues of family life. Two little piglets in the Irma district were cast out of their mother's nest, but their sad plight went not unnoticed. The orphans were adopted by Mrs. W. Askin, whose devotion to her young family went even to the extent of feeding the wee babes Pablum. We are glad to report that the two pork chops are doing fine.

St. Mary's Church held its Harvest Thanksgiving on Sunday, Oct. 25th with a very good congregation attending.

BURIAL: Adolv Hall.



HOLY TRINITY, TOFIELD

Rev. V. P. Cole, L.Th.

The Afternoon Branch of the W.A. held their Annual Tea and Bazaar on the 24th of October. Apart from the regular home cooking and sewing tables, this year they also had a sale of African violets, and a Parcel Post table, which were well patronized.

The Wainwright-Vermilion Deanery Chapter held their regular quarterly meeting at Tofield on October the 20th.

At this meeting the final plans were made for the Deanery Laymen's meeting which was held at Vermilion on Monday, Nov. 9th. At this meeting of the Laymen following the showing of the film "For Every Child", a business session was held, and it was decided to organize a Deanery Laymen's Association. The officers elected were: President, Mr. J. R. Robson, Vermilion; Vice-Presidents, Mr. J. W. Robinson, Tofield, and Mr. A. S. Burt, Kitscoty; Sec.-Treas., Mr. E. Stockwell, Clondonald.

We were very pleased to have as our guest Archbishop Barfoot. He brought words of greeting and encouragement to the newly-formed Association.

On Sunday, Nov. 8th the film "For Every Child" was shown at St. Matthew's Viking in the afternoon, and at Holy Trinity, Tofield, in the evening. The attendance at both showings was very gratifying, as was the evident appreciation of the picture.

Holy Trinity Sunday School: Elizabeth, Joan, Margaret and Billy Crispin,

Randy Cole, Jean and Harold Eaglesham, Billy and Rita Glover, Ralph, Margaret and Holly Goddard, and Karen Kellicut all had perfect attendance during the months of September and October; and Darlene and Helen La Rocque had perfect attendance for October.

On Oct. 18th during morning service, attendance prizes from Sept. 7th, 1952 to June 28th, 1953, were presented to Elizabeth and Joan Crispin, 86%; to Margaret Crispin, Margaret and Holly Goddard, 84%; Jean Eaglesham, 83.5%; Rita Glover, 68.5%, and Karen Kellicut, 66%; Randy Cole, 88%; Harold Eaglesham, 83.5%; Ralph Goddard, 79.5% and Billy Glover, 70%.

A special prize of a Bible was received by Elizabeth Crispin from the United Society for Christian Literature, London, England, for receiving the highest mark in the Sunday School for her May written examination (87 marks). Congratulations, Elizabeth. Her sister, Joan, was only five marks behind her, so again congratulations.

Rural Deanery of Wetaskiwin

ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

The W.A. met at the home of Mrs. E. O. Wilkinson with Archdeacon Clough and six members present. The pledge and affiliation fees were voted paid and the Living Message subscriptions were increased. Thirty Calendars were ordered. The balance of the meeting was spent planning the bazaar. U.T.O. boxes will be turned in at the December

meeting to be held at the home of Mrs. H. Wetter.

The best wishes of the parish go to Mr. and Mrs. Charles Robertson on the occasion of their Golden Wedding anniversary.

A welcome is extended to Mr. and Mrs. P. Atkinson, formerly of Edmonton, and Mr. Robert J. Turner, formerly of Vegreville.

Season's Greetings to all.



ST. ANDREW'S, CAMROSE

Rev. E. M. Evans

Altar Guild—The new White Dossal was finished in time to be used in the Celebrations of the Feast of All Saints, and members of the Altar Guild are still busy stitching on further surprises.

Lay Readers—The Lay Readers are devoting one evening a week to a Course of Study so that they may better serve the Parish. Some of us may not appear to appreciate the amount of personal preparation that goes into the work, but all of us would like them to know that we are grateful for the seriousness with which they regard their Commission.

Our Men—The odd jobs accomplished by the men of the parish on the two work nights in this past month may not be individually dramatic, but the resulting convenience will be truly appreciated by all who use the church and the parish hall.

November 11th—Remembrance Day was observed in the parish with celebrations of Holy Communion. Many parishioners took part also in the community observances: our Rector conducted services in the theatre, going from there to the Cenotaph for the usual ceremonial.

Sunday School—Curtains, colorful and beautiful, to divide up the classes: our thanks go to the men who put up the rods.

Evening W.A. — Educational Secretary, Mrs. Betty Ferris, gave a talk on St. Andrew's Church from its earlier days. Very interesting, as a new idea often is. On November 5th, after the regular meeting, members of the Evening Group and some from the Afternoon W.A. enjoyed seeing moving pictures shown by Miss Studholme, of her summer vacation.

Activities include catering for a banquet for the Toastmasters' Club, and a wedding.

Chi Rho—On Friday, Oct. 30th, our Chi Rho held a Hallowe'en party consisting of a good-sized crowd of friendly people all willing to forget themselves in helping others enjoy the fun. The Program Committee, Gladys Nixon, Mrs. Frank Neil (Marion), Dorothy Taylor and Barbara Howarth, augmented by Frank Neil and Milton Hicks, worked hard and inventively, and the result was good. Illuminated pumpkins decorated the walk to the hall entrance, dimly lighted, leading to the Horror Chamber, where each victim escorted thither had the hair-raising privilege of touching a dissected ghost. At this stage, the long, dangling, wet macaroni was particularly reassuring. Then on to the hall, decorated in Hallowe'en splendour, where the evening was spent in dancing, games and fun, aptly chosen.

During the lunch period we had a visit from a big Indian Chief and his Squaw, complete with papoose, and they aided the digestion by dancing a Pow-Wow around the tables.

Chi Rho wish to thank the Rector and all who helped to make the evening a success. There is nothing which gives deeper satisfaction than the Church Family who pray, worship and have fun together.

BAPTISM: Terrence Leonard Carrington.

MARRIAGES: Robert McEwan Wal-line to Janet Ruth Blades; George Henry Reinhardt to Irene Charlotte Carrington.



SEDGEWICK

Rev. E. Fowler

On Friday, Oct. 23rd, a Children's Service for the Little Helpers was held at 3.00 p.m. attended by many parents, at which the children's missionary boxes were brought to the altar for dedication to God's service. After the service, parents and children joined in tea and games, both of which were much enjoyed. Our Little Helper's secretary, Mrs. Stuart Galletty, gave an excellent report of the work done, and to her efforts the success of the party and the organization as a whole can be attributed.

A troop of Boy Scouts and Cubs, sponsored by the Anglican and United Churches, has been formed recently. The Cubs met for the first time tonight in

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our parish hall with twenty-five present under the Cub-Master and his assistant. Their enthusiasm and obvious enjoyment of the work augurs well for the future success of the movement. We trust the Scout Troop will meet with equal success.

A Vestry Meeting was held on Monday evening, Nov. 9th to discuss arrangements for the Every Member Canvass. In view of the considerable expense entailed in painting and reshingling of the church and rectory and the promise of a large increase in Apportionment, it is to be hoped that the canvass will meet with a large measure of success.

W.A. — The fortnightly Whist and Bridge Drives, designed to augment the General Fund, are meeting with considerable success. If this is maintained the ladies will feel that their efforts have been worth while.

The monthly meeting was held at Mrs. George Tanton's home on Friday the 13th Nov. with thirteen present, although they are not a "Thirteen Society". After the customary opening the arrangements for the sale of work on Sat. the 21st were discussed at length. It was decided to allocate a certain sum of money to assist the vestry in meeting the cost of painting and reshingling the church buildings.



KILLAM

The Study Group met on Oct. 28th in St. George's Church at 8.00 p.m. with a good number present, many of whom travelled from Sedgewick. The subject of the lecture was "Know Your Prayer Book", an illustrative film strip being shown on Sunday, Nov. 9th at both Killam and Sedgewick.

On Sunday, Oct. 25th a Children's Service was well attended and much enjoyed, the reading of the lesson being admirably done by Miss Ellen Jacob, one of our Sunday School teachers.

W.A.—The ladies met at the home of Mrs. Cherill Robson for the November meeting under the direction of Mrs. Lorne Mallett, the president being absent through bereavement. Eighteen members were present and after devotions, they handed in their United Thank Offerings. A lengthy discussion on arrangements for the Fall Sale of Work followed. The meeting closed, and tea followed.

It was with deep regret that the parish learned of the death of yet another old-timer in Mr. William White. A good Anglican and an esteemed member of the community, no higher praise could be accorded him than that he "had fought the good fight and kept the faith". To his widow and family we extend our deepest sympathy.

BURIAL: William White, aged 87 years, Nov. 13th.



LOUCHEED

A Little Helpers' Service was held in All Saints' Church on October 18th. A fairly large congregation saw the children proudly hand in their boxes for

dedication to the work in the Mission Field. Mrs. F. B. Kirkman, their secretary, very kindly entertained the children to tea at her home. For this and many other church activities so willingly undertaken, we are deeply indebted to Mrs. Kirkman.

W.A.—On Thursday, Oct. 15th the monthly meeting was held at Mrs. Kirkman's home with a very large number present. The business part of the meeting dealt with the final arrangements for the Sale of Work and Supper on Oct. 31st. Positive action was to be taken about the installation of the lights in the church and Mrs. E. Butcher was authorized to do this. The question of the appointment of a janitor met with general approval. The meeting expressed their appreciation of the good work done by Mrs. Maisie Thomas for All Saints' Church and regretted her departure from the district.



HARDISTY

Rev. F. G. Dowding

On the third Tuesday in October the clergy of the Wetaskiwin Deanery held their monthly meeting at Hardisty. It was unfortunate that the Rev. Smith and the Rev. Fowler could not be with us due to parish work, but the meeting proved to be helpful to those who were present. It is hoped the next meeting here will be at such a time all may attend.

The service on October 25th was attended by the Masons' Lodge of Hardisty and there was a good congregation to welcome them. Two of their members read the lesson.

The November meeting of the W.A. was held at the home of Mrs. Pewtress on November 3rd and final plans were made for the sale and tea on Nov. 14th. The December meeting will be held at Mrs. F. Matthews' and at that meeting the new officers for 1954 will be elected.

The vestry meeting dealt mainly this month with trying to find someone to play our organ as our regular organist is no longer able to play. We are fortunate in having a member of another congregation play for us two Sundays a month. The Rector has again this year started a Sunday School on Saturday and the children are attending even with the snow and cold weather we have had.



HUGHENDEN

Rev. F. G. Dowding

The W.A. had a very nice tea and sale on Nov. 7th, the new item this year was the parcel post with a good number of parcels sent by friends. It was only a short time before the parcels were sold. The amount raised by the undertaking was pleasing to all. The monthly meeting was held at Mrs. Tate's home on Nov. 12th, when plans were made for a Christmas party for the W.A. members; and there was considerable discussion as to how we may help to make our church more beautiful. A full report will be presented to the next

meeting and discussion as to what part the W.A. will take will be decided upon.

On October 30th the Rector joined in marriage Margaret Alice Otto and Robert Roy Carson in a full church. This is the first marriage since our rector arrived. Our best wishes for a long and happy married life are extended to the couple.

Nov. 8th saw Patricia Anne and Margaret Kathleen Wall made members of the church through baptism.



ST. MARY'S, PONOKA

Rev. F. E. Smith

The St. Mary's W.A. (Afternoon Group) met at the Rectory at Wetaskiwin on the 6th of October. We travelled by car from Ponoka and had a very enjoyable time. We arrived about 2.30 and the meeting started right away. Mrs. Young, our president, was in the chair. We opened the meeting with the members' prayer, then the hostess, Mrs. Smith, read the Scripture portion. Mrs. Noden, prayer partner, had the prayer. Mrs. Bartley called the roll; there were 14 members present. Mrs. Northcott gave a report for the visiting committee. Mrs. Paterson, treasurer, gave her report which showed the group in good standing. The work convenor, Mrs. J. E. Smith, was not present because of illness and Mrs. Jones gave her report. For new business we had a letter from the C.N.I.B. asking for canvassers or taggers, so four ladies volunteered to work for it from eleven to twelve on Saturday.

The show we are sponsoring is coming to town on the twelfth to fifteenth so we will have to be busy selling tickets.

We are having a quilting bee in the near future too. We want to finish the quilt for the bazaar in November.

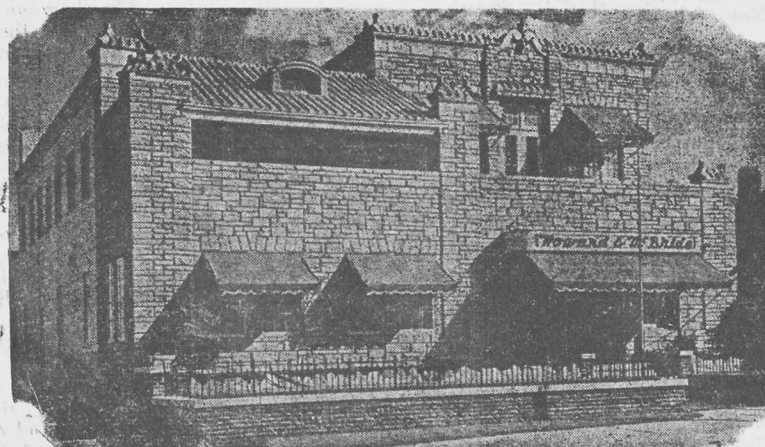
Rev. Mr. Smith read a letter of thanks to the meeting from the entertainment committee for the Dominion W.A. visit. Rev. Mr. Smith closed the meeting with prayer. Next meeting will be at Mrs. Heymeyer's. We had a very nice social half hour when the ladies of Wetaskiwin came in. They assisted Mrs. Smith with the lunch. We hope they will let us entertain them as a group in Ponoka some time.

Christenings at St. Mary's, Ponoka, for the last three months: Donaghy, Beverly Muriel Anne; Nelson, Julie Ann; Ryly, Richard Melvin; Hepern, Robert Simpson; Edwards, Guy Kelvin Kinlock; Sparks, Shanney Margurite Cecelia Elizabeth; Gordon, Deanne Wyn.

The Altar Guild of St. Mary's had a meeting in the Parish Hall with the Rev. Smith in the chair. Meeting was opened with prayer by Rev. Smith. Mrs. Paterson, president of the Guild, gave a nice talk and explained the purpose of the Altar Guild, and Mrs. Smith gave us a talk and explained the way to care for the Altar at different seasons and saints' days. We now have 14 members. The meeting was adjourned by prayer, after which some of the ladies served lunch.



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